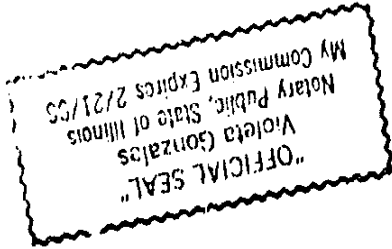


UNOFFICIAL COPY

0 5 0 4 1 8 0 5 0

895513858



Notary Public
Viola Gonzalez

19 02
this 2nd day of _____
the said John Walsh
Subscribed and sworn to before me by

John Walsh
Alliant

I, John Walsh, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

and recorded with the Recorder of Deeds of Cook County.
Mortgage would cause the property to be withdrawn from the Torrens system
2. That presentation to the Registrar for filing of a Release of Lien or

COOK COUNTY RECORDER

#3905 # M-22-013858
1/27/02 TRAM 1606 11/02/92 14.00
DEPT-11

on 11-2-92 (Date)
on Certificate No. 1467509
was presented for filing
1. That notification was given to Robert Stenberg at 21037 So Major Chgo Ridge, IL who are the owners of record

I, John Walsh Title Operations Officer, being first duly sworn upon oath, states:

AFFIDAVIT OF NOTIFICATION
OF RELEASE OF LIEN OR MORTGAGE

92813858

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RELEASE DEED

Loan No. 40411744

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Robert A. Steinberg and Maureen L. Steinberg, his wife

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29th day of July A.D. 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 3732574, and Assignment of Rents, bearing date

the of County, in the State of Illinois, as Document Number, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number, to the premises thereina described situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 35 in Warren J. Peter's Ridgeland Gardens Subdivision of the West 7/8 of the North 1/4 of the North 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 17 Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number: 24-17-418-009, Volume 245.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 7th day of May A.D. 1991

FIRST NATIONAL BANK OF EVERGREEN PARK

By: G. William Schuster, Vice President

Attest: Geraldine Stupay, Assistant Vice-President

(SEAL)

STATE OF ILLINOIS } ss. COUNTY OF COOK }

I, Dawn M. Swayda

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that G. William Schuster personally known to me to be the Vice President of the First National Bank of Evergreen Park, and Geraldine Stupay personally known to me to be the Asst. Vice-President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President & Assistant Vice-President they signed and delivered the said instrument as Vice President & Assistant Vice-President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

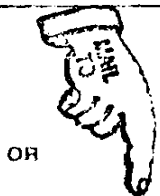
OFFICIAL SEAL

DAWN M. SWAYDA GIVEN under my hand and notarial seal this 7th day of May A.D. 1991

Notary Public, State of Illinois My Commission Expires 9/25/91

Dawn M. Swayda Notary Public

DELIVERY INSTRUCTIONS



RECORDER'S OFFICE BOX NUMBER 223

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

10937 South Major Chicago Ridge, IL 60415

THIS INSTRUMENT WAS PREPARED BY G. William Schuster, Vice President FIRST NATIONAL BANK OF EVERGREEN PARK 3101 West 95th Street EVERGREEN PARK, ILLINOIS 60642

23-50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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