UNOFFICIAL COPY 2 9

P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CMI ACCOUNT W 120111596 PREPARED BY: E. KIST

92813929

WHEN RECORDED, NETURN TO: NN STAL CH RICH ton T-1-1 6247/

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIMANK, FRB, F/K/A
CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAD OF CHICAGO, A
CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, MAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDERVEDMESS 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDERVEDHESS SECURED BY THE MORITGAGE DEED AND MAN HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND GUIT CLAIM UNTO JAMES L. ROBINSON AND AND D. ROBINSON. HIS HIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSDEVER IT MAY MAYE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND MAN BEARING THE DATE AUGUST 26, 1968, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK MAN OF THE RECORDS, ON PAGE MAN, AS DOCUMENT NO. 20600604, AND IN BOOK MAN OF RECORDS, ON PAGE MAN, AS DOCUMENT NO. 20600604, AND IN BOOK ATTACHED/OTHER SIDE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 2517402022 COMMONLY KNOWN AS: 10852 S. REVERLY, CHICAGO, IL 60643

THIS REPLACED IS HADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, CITICORP SAVINGS OF ILLINGIA, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGH AND LOAM OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERE OF AFFIXED, AND HAS CAUSED ITS NAME TO BE STUNED INTO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON AU WEY 4. 1992

ASSISTANT VICE PRESENTED AND LOAN OF SMALLADOWN NOTE OF THE SAVINGS AND LOAN OF SMALLADOWN NOTE OF THE SAVINGS AND LOAN OF SMALLADOWN NOTE OF THE SAVINGS AND LOAN OF THE SAVI INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP MAVINGS OF JILINOIS, AS SUCCESSOR

OPPOP $\circ\circ$

DEBBIE S. MORROW ASSISTANT VICE PRESIDENT

STATE OF MISSOURI)

BB

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID LOWY IN THE STATE AFORESAID DOES CERTIFY THAT DEBBIR ?

S. MORPOW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY IN ?

FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINDIS, AS JUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE MAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT HAS SIGNED THE SEAL OF SAID CORPORATION TO BE ?

AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH. SET FORTH

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUGUST 4, 1992.

MOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MONTGAGE OR DEED OF TRUST WAS FILED.

> R. M. UMIDON NOTARY PUBLIC - TATE OF MISSOURI ST COURS COUNTY INY COMMISSION EXPINES MAY 19, 1995

ARY PURING 4 SEAL STATE

UNOFFICIAL COPY

Lot 160 in Merlo's Resubdivision of parts of Blocks, certain Lots and vacated streets and alley in the West half of the Southeast quarter of Section 17, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. **

WOLD LANGUAGE CONTRACTOR

##0002*#

RECODIN # 23.00

POSTAGES # 0.56

92813929 #

SUBTOTAL 23.50

TOTAL 23.50

CASH 24.00

CHANGE 0.50

County Clerk's Office

11/02/92 0007 MCH 13:31

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William Francisco

of Bright Milliage (1997) Bright MORE Committee (1997)

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