

UNOFFICIAL COPY

PREPARED BY

MONICA A. SMITH

92813071

AND WHEN RECORDED MAIL TO

NAME WESTAMERICA MORTGAGE COMPANY
ADDRESS 455 E. STATE PARKWAY
CITY & STATE SUITE 203 & 204
SCHAUMBURG, IL 60173

DEPT-01 RECORDING \$23.50
T#2222 TRAN 1957 11/02/92 15:19:00
#7528 + E * -92-813071
COOK COUNTY RECORDER

LOAN # 00077286-56



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 28, 1992, executed by MARTIN ESPADAS, A BACHELOR AND MARIA de JESUS RAMIREZ, A SPINSTER

to LIBERTY MORTGAGE COMPANY OF NORTH AMERICA a corporation organized under the laws of THE STATE OF ILLINOIS and recorded in Book/Volume No. COOK No. 92813070 page (s) 92813071 and who's principal as Document County Records, State of Illinois described hereinafter as follows: PROPERTY ADDRESS: 1933 NORTH ALBANY AVENUE, CHICAGO, ILLINOIS 60647

LOT 11 IN BLOCK 1 IN S. DELAMETER'S SUBDIVISION OF THE EAST 120 FEET OF THE WEST 19 ACRES OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 13-36-302-011, VOL. 531

92813071

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LIBERTY MORTGAGE COMPANY OF NORTH AMERICA

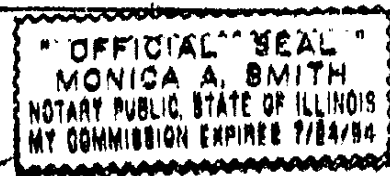
On OCTOBER 28, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared CELESTE BRAN to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT

By: *[Signature]*
By: CELESTE BRAN

It's: VICE PRESIDENT

Witness:

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation



Notary Public *[Signature]* County, IL
My Commission Expires 7-24-94

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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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