

# UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 00077286-56

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY  
455 E. STATE PARKWAY, SUITE 203  
SCHAUMBURG, IL 60173

92813072



DEPT-01 RECORDING 123.50  
T:2222 TRAN 1957 11/02/92 15:19:00  
#7559 #E # -92-813072  
COOK COUNTY RECORDER

CS 4367

### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY  
5655 S. YOSEMITE  
ENGLEWOOD, COLORADO 80111

herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is herely confessed and acknowledged from THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. 500 E. MONROE SPRINGFIELD, ILLINOIS 62701 hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of OCTOBER 28, 1992 made and executed by

MARTIN ESPADAS, A BACHELOR AND MARIA de JESUS RAMIREZ, A SPINSTER

92813070

TO: LIBERTY MORTGAGE COMPANY OF NORTH AMERICA

which said Mortgage or Deed of Trust was recorded on  
in Book No \_\_\_\_\_ at Page \_\_\_\_\_  
County \_\_\_\_\_

as Reception No.

in the office of the County Clerk and Recorder of COOK  
and which Mortgage or Deed of Trust covers property described as:

92813072

SEE LEGAL ON BANK  
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 1933 NORTH ALBANY AVENUE, CHICAGO, ILLINOIS 60647

LOAN AMOUNT: \$85,902.00

92813072

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 28th day of OCTOBER, 1992

BY: Dale Pankow  
DALE PANKOW-VICE PRESIDENT

BY: James L. Bosch  
JAMES L. BOSCH-ASSISTANT VICE PRESIDENT

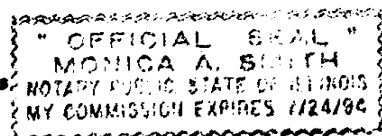
### ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF COOK

On this 28th day of OCTOBER, 1992, before me, the undersigned Notary Public personally appeared DALE PANKOW who acknowledged himself/herself to be VICE PRESIDENT and JAMES L. BOSCH who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.  
IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Monica A. Smith  
NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Address: 455 E. STATE PARKWAY, #203  
SCHAUMBURG, IL 60173

2350

REQUESTED AND PREPARED BY: MARITZA S. PIECZYNSKI  
455 E. STATE PARKWAY, #203 SCHAUMBURG IL 60173

MR00807:89

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5/10/2012

LOT 11 IN BLOCK 1 IN S. DELAMETER'S SUBDIVISION OF THE EAST 128 FEET  
OF THE WEST 19 ACRES OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF  
SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.  
P.I.N. 13-36-302-011, VOL. 531

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92913072

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Property of Cook County Clerk's Office