

ILLINOIS

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE, SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

92814570

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of VIRGINIA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND WARRANT unto DONALD I. KRAMER AND FLORDELIZ S. KRAMER 3804 JOANNE DRIVE GLENVIEW IL (Name and Address)

DEPT. OF RECORDS & CLERKING 11/02/92 14:03:00 \$23.50 12888 TRAN 450 82-814570 COOK COUNTY RECORDER

S1318241

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 27TH day of SEPTEMBER, 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of records, on Page, as Document No. 89483319 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: 0420414 0015 3804 JOANNE DR.

2350

LOT 2 IN THE WILLOWS NORTH, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. GLENVIEW

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASST. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

this 6TH day of OCTOBER, 19 92.

FEDERAL HOME LOAN MORTGAGE CORP. By First Union Mortgage Corporation Formerly Cameron-Down Co. ATTORNEY-IN-FACT

92814570

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation Post Office Box 18109 Raleigh, NC 27619



By: [Signature] ASST. VICE PRESIDENT KAREN K. FULLWOOD

Attest: [Signature] ASSISTANT SECRETARY ROSE BARKLEY

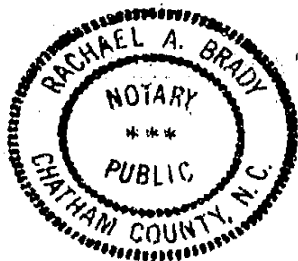
UNOFFICIAL COPY

STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, RACHAEL A. BRADY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASST. Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 6TH day of OCTOBER

19 92

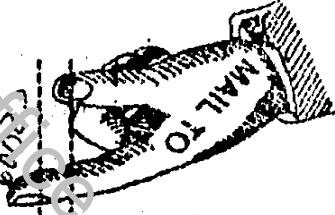


Rachael A. Brady
Notary

My Commission expires 1-1-97

Vertical lines for recording information. On the left side, the text "RELEASE DEED BY CORPORATION" is printed vertically. In the center, the text "TO" is printed vertically. On the right side, the text "ADDRESS OF PROPERTY:" is printed vertically.

MAIL TO: DONALD KRAMER
3804 JOHNS DR.
GLENVIEW, IL 60045



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