COMMITMENT #

UNOFFICIAL COPY 2

LOAN NO.: 50-513551-2

WHEN RECORDED, MAIL TO LOAN AMERICA FINANCIAL CORPORATION 8100 OAK LANE MIAMILAKES, FL 33016

92814672

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS HOMES MORTGAGE CONSULTANTS, LTD.

287-W. BUTTERFIELD ROAD

ELMHURST, IL 60126 ,hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and ,hereinafter valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION 8100 OAK LANE MIAMI LAKES, FL 32016

horeinalter referred to 2s ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE at 12ht, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and exocuted by FUGENE G. ESPOSITO, JR. AND VICTORIA L. ESPOSITO, MUSBAND AND WIFE

94814671

to HOMES MORTGAGE CONSULTANTS, LTD., which said Mortgage or Deed of Trust you recorded on as Reception No. Ithe office of the County Clerk and Recorded of COOK at Page in book No. County, and which Mortgage of Peed of Trust covers property described as:

LOT 61 IN WEDGEWOOD ESTATES UNIT 2, A SUBDIVISION OF PART OF THE EAST

1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12,

EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #27-02-410-011

LOAN AMOUNT: \$

DEPT-D1 RECORDING
T#1111 TRAN 9701 11/02/92 12:22:00
#6147 # # 92-81.4672
COOK COUNTY RECORDER

PROPERTY ADDRESS: 14061 BONBURY LANE

ORLAND PARK, IL 60462

175,000.00

92814672

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 2ω

Signed, easied, and delivered in the presence of: Ç

Witness

By: _____

and

day of Oct .

ACKNOWLEDGEMENT

STATE OF COUNTY OF (Corporate Seal)

On this 26th Peter

,1992, before me, the undersigned Notary Public personally appeared who acknowledged himself/herself to be President

La S Lix Kewho acknowledged himself/herself to be witness who acknowledged himself/herself to be

of

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official soal.

MY COMMISSION EXPIRES 10-24-3

Notary Address: Cakbrook, Il

REQUESTED AND PREPARED BY :

MFCD9158 - 2/92

OFFICIAL MY COMMISSION EXPIRES 10/24/93

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