

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEED IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

UNOFFICIAL COPY

92814779

DEPT-01 RECORDING \$23.50
T4444 TRAN 0411 11/02/92 12:06:00
*--92-214779
COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, FIRST FEDERAL OF ELGIN, F.S.A., A FEDERALLY
CHARTERED ASSOCIATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF
AMERICA FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS
SECURED BY THE MORTGAGE HEREINAFTER MENTIONED AND THE CANCELATION OF ALL
THE NOTES THEREBY SECURED, AND FOR THE SUM OF ONE DOLLAR, THE RECEIPT
WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY, RELEASE AND
QUIT CLAIM UNTO JAMES E. SUMLER AND YVONNE C. ADAMS,
A WIDOW AND NOT SINCE REMARRIED OF THE CITY OF CHICAGO, STATE OF IL, ALL
THE RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE
ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DATE OF 02-06-87
RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY,
IN THE STATE OF IL, IN BOOK N/A OF RECORDS, ON PAGE N/A
AS DOCUMENT NO. 87078352, TO THE PREMISES
THEREIN DESCRIBED, AS FOLLOWS, TO WIT:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PARTIAL 11

UNIT NUMBER 1101-S IN THE NEWPORT CONDOMINIUM, AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 1 IN CHICAGO BEACH
ADDITION, BEING A SUBDIVISION OF LOT 'A' IN BEACH HOTEL COMPANY'S
CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12,
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPTING FROM SAID BLOCK 1 THAT PART THEREOF WHICH LIES NORTHEASTERLY

PIN:
LOAN

COMM OF A LINE 40 FEET SOUTHWESTERLY FROM AND PARALLEL TO THE NORTHEASTERLY
LINE OF SAID BLOCK) (SAID PARALLEL LINE BEING THE ARC OF A CIRCLE
HAVING A RADIUS OF 1568.16 FEET CONVEX SOUTHWESTERLY) IN COOK COUNTY,
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF
CONDOMINIUM RECORDED AT THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY, ILLINOIS AS DOCUMENT 24730609 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TOGET
OR AF
CAUSE
SIGN
ITS /

PCL2:

SEAL
ATTE:

A NON-EXCLUSIVE GARAGE RIGHT 193, A LIMITED COMMON ELEMENT, CONSISTING
OF THE RIGHT TO PARK ONE PASSENGER AUTOMOBILE IN THE GARAGE, WHICH
GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF
CONDOMINIUM AFORESAID RECORDED AS DOCUMENT 24730609 AND GRANTED BY DEED
RECORDED AS DOCUMENT 24783430 IN COOK COUNTY, ILLINOIS.

BY:

KAREN J. DOWELL, ASST. SECY

BY:

GAIL CROOKS, ASST. VICE-PRESIDENT

STATE OF ILLINOIS
COUNTY OF KANE

JSS.

I, DEE MAHLER, THE UNDERSIGNED,
A NOTARY PUBLIC IN AND FOR SAID

COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GAIL CROOKS
PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE-PRESIDENT OF FIRST FEDERAL
OF ELGIN, F.S.A., AND KAREN J. DOWELL TO PERSONALLY KNOWN TO ME TO
BE THE ASSISTANT SECRETARY AND PERSONALLY KNOWN TO ME TO BE THE
SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT,
APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED
THAT AS SUCH OFFICERS OF SAID ASSOCIATION, THEY SIGNED AND DELIVERED
THE SAID INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION AND CAUSED
THE ASSOCIATION'S SEAL TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY,
GIVEN BY THE BOARD OF DIRECTORS OF SAID ASSOCIATION, AS THEIR FREE
AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID
ASSOCIATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 21st DAY OF Oct

1992
OFFICIAL SEAL
DEE MAHLER
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires Mar. 27, 1993

SEAL

Dee Mahler
NOTARY PUBLIC

THIS DOCUMENT PREPARED BY: MARIA FLORES, FIRST FEDERAL OF
ELGIN, F.S.A., 28 NORTH GROVE AVENUE, ELGIN, ILLINOIS 60120

James E. Sumler
4800 CHICAGO BEACH DR
CHICAGO, IL 60615
APT. 1101S

2350
MAIL TO

Property of Cook County Clerk's Office

OFFICIAL SEAL
LEE MAHLER
UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

11/11/14
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