

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, 2 2 1 9 0 2 000. 001

THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

**92814023**

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, successor by merger to

PATHWAY FINANCIAL

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

JAMES E. MARPLE AND NANCY R. MARPLE, HIS WIFE

Property Address: 6966 EDGEBROOK  
HANOVER PARK, IL 60103

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of SEPTEMBER 10, 1986 and recorded in the Recorders Office of COOK County, in the State of, Illinois, in book XX of records, on page XX, as document number 3548107 to the premises therein described, situated in the County of

COOK, State of Illinois, as follows, to wit:

TORRENS, CERTIFICATE OF TITLE NO. 1447489, MORTGAGEES DUPLICATE NO. 711453  
DOCUMENT NO. 3548106 IN COOK COUNTY ILLINOIS.

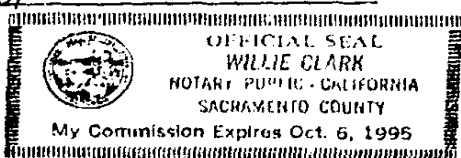
**92814023**

LOT 30 IN BLOCK 18 IN HANOVER HIGHLANDS UNIT NUMBER THREE, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 19, 1964 AS DOCUMENT NUMBER 2,150,586 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this OCTOBER 6, 1992.

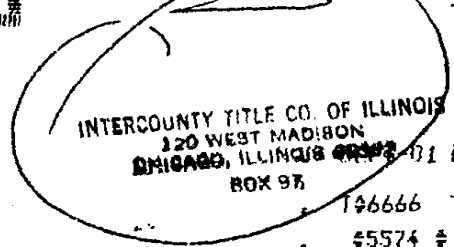
*Willie Clark*  
Notary Public



*Robert L. Minnich*  
ROBERT L. MINNICH, Vice President  
*George Fitzgerald*  
GEORGE FITZGERALD, Asst. Secretary

This instrument prepared by:  
First Nationwide Bank  
P.O. Box 348030  
Sacramento, CA 95834

Loan # 5248927 /MARPLE  
Escrow # 51319306



RECORDING \$27.00  
196666 TRAN 0219 11/02/92 10:56:00  
45574 # \* - 92 - 814023  
COOK COUNTY RECORDER

51319306  
Aug # 9273947

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Property of Cook County Clerk's Office

SECRET