

# TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 1501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 414 1332

# UNOFFICIAL COPY

9 2 1 4 0 3 4

## 92814034

### RELEASE OF MORTGAGE

Loan No. 02-1051226-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **KEITH PIVONEY AND LAURA PIVONEY, (MARRIED TO EACH OTHER) AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 3912463 to the premises therein described to-wit:

THE NORTH HALF AND THE NORTHERLY 2-1/2 FEET OF THE SOUTH HALF OF LOT 45, 46 IN BLOCK ONE IN MATTESON'S ADDITION TO DES PLAINES, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1874, AS DOCUMENT NUMBER 173659 IN BOOK 8 OF PLATS, PAGE 34, IN COOK COUNTY, ILLINOIS.

Property Address: 430 ALLES DES PLAINES IL 60016  
Permanent Index Number: 09-17-402-117



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24th day of SEPTEMBER, 1992.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Margaret Hernandez*  
Consumer Loan Officer

By: *Rose P. Lorenty*  
Assistant Vice President

92814034

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

DEPT. OF RECORDING \$23.00  
176666 TRAM 0219 11/02/92 11:01:00  
#5585 \* -92-814034  
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

JONAH REYES

TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 97



## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTE: References to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

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Leng #9273993

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REC'D

CHICAGO, ILL. 60601

Property of Cook County Clerk's Office

92810734

CHICAGO  
MAY 19 1958

THE BOARD OF SUPERVISORS OF THE  
COUNTY OF COOK, ILLINOIS, HAS  
RESOLVED THAT THE SEVERAL  
COUNTY DEPARTMENTS SHALL  
CONDUCT THEIR BUSINESS IN  
CONFORMANCE WITH THE  
PROVISIONS OF THE  
ACT APPROVED MARCH 27, 1957,  
PUBLISHED IN STATUTES  
CHAPTER 110, SECTION 1-10.1,  
AS AMENDED.