Prepared by: MERCANTILE MORTGAGE COMPAN

477 EAST BUTTERFIELD ROAD, SUITE 310

LOMBARD, ILLINOIS 60148

92815425

And when recorded mail to: AMERICAN FINANCIAL CORPORATION OF TAMPA 3903 NORTHDALE BLVD., #133W. ATTN: QUAL. CONTROL TAMPA, FLORIDA 33624

Space above this line for Recorder use

County Records, State of Illinois, described hereinafter as follows:

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMERICAN FINANCIAL CORPORATION OF TAMPA. ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

October 29, 1992

MARY CZAJKA, A MARRIED WOMAN

, executed by

MERCANTILE MORTGAGI COMPANY THE STATE OF ILLINOIS and whose principal CORPORATION organized under the laws of ü 477 EAST BULYCRFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148. place of business is as Document , page(s) and recorded in Book/Volume No.

No. COOK ST ADDITION TO BELLWOOD, BEING A LOT 61 1N SUBDIVISION OF LOTS 3 TO 6 (EXCEPT THET PART THEREOF CONVEYED TO CHICAGO AND NORTHWESTERN FAILWAY COMPANY) IN SUBDIVISION OF THE ESTATE OF GEORGE C. CS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 9. TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER

COMMONLY KNOWN AS: 130 LINDEN

BELLWOOD, ILLINOIS 60104

15-09-106-036

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereo, with interest, and all rights accrued or to accrue under said Real Estate Mortgage,

STATE OF ILLINOIS COUNTY OF DuPage

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

R.B. Noble

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

My Commission Expires 3-8-96	
	County, 11
Notary Public JOHUSTICS	>
Given under my hand and official seal, this	. 19 92 7
Given under my hand and official seal, this	
	29th

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HERCANTILE HORTGAGE COMPANY	
AN ILLINOIS CORPORATION	£/
By: At Noble	5/
Title: President	75 N
Illie: Fresident	
<u>By:</u>	·
Title:	
Witness:	

OFFICIAL SEAL J.B. HUGHES OF RY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 5/8/96 This uses for official notatial seal

UNOFFICIAL COPY

Killian Francis

White the

Property of Cook County Clerk's Office