

# UNOFFICIAL COPY

92815697

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (T)  
Loan No. 203348/(LATHAN)

WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: CLAYS P. LATHAN DIVORCED AND NOT SINCE REMARRIED  
AZIKW: LATHAN, A BACHELOR

Mortgagee: FORD CONSUMER FINANCE CO., INC.  
Loan Amount: 77,442.18  
Tct #: 1517360

Date Of Mortgage: 03-28-92

Date Of Recording: 03-28-92

Pin Number: 25-16-123-013

Prop Addr: 61 W 14TH PLACE, CHICAGO HEIGHTS, IL 60411

Doc/Instrument #: 3952907

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-11 RECORD - T \$23.00  
T#5555 TRAN 0041 11/02/92 15:14:00  
49208 # E # -92-815697  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 22, 1992

92815697

FORD CONSUMER FINANCE COMPANY, INC.

Demeshia C. Garner  
DEMESHA C. GARNER  
ASSISTANT VICE PRESIDENT

Steve Crowell  
STEVE CROWELL  
ASSISTANT SECRETARY

STATE OF TEXAS )

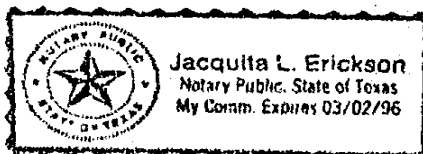
COUNTY OF DALLAS ) 55

On this SEPTEMBER 22, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jacquita L. Erickson  
NOTARY PUBLIC



BOX 437  
23 11/22/92



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10/12/2017

Property of Cook County Clerk's Office

15931935

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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (T)  
Loan No. 203348/(LATHAN)

9 2 8 1 5 6 9 7

## ATTACHMENT "A"

LOT 9 IN BLOCK 2 IN WILLIAM A. BARTLETTS CALUMET HIGHLANDS, BEING  
A SUBDIVISION OF LOTS 28 AND 29 IN SCHOLL TRUSTEE'S SUBDIVISION  
OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 25-16-123-023  
A/K/A 10628 SUN/ON, CHICAGO, IL 60628

Property of Cook County Clerk's Office

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9 2 3 1 9 5 0 7

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (T)**  
Loan No. **203348/(LATHAN)**

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF MORTGAGE

I, **DEMESHA C. GARNER**, as agent for the **FORD CONSUMER FINANCE CO., INC.**

of the mortgage registered as document number **3952907** being first duly sworn upon oath, states:

1) That notification was given to **GLADYS P. LATHAN DIVORCED AND NOT SINCE REMARRIED**  
**AZ'KI'NE LATHAN, A BACHELOR**  
at **67 W 14TH PLACE, CHICAGO HEIGHTS, IL 60411**  
who are the owners of record on Certificate No. **1517360** and mortgagors on document no. **3952907** that the subject mortgage was being released.

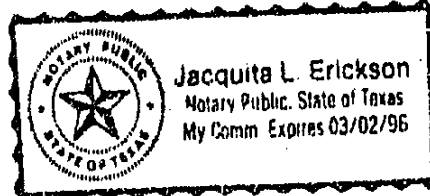
2) That presentation to the Registrar of filing of the release of mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, **DEMESHA C. GARNER**, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct and complete.

*Demeshia C. Garner*  
Affiant, **DEMESHA C. GARNER**

Subscribed and sworn to before me by the said **DEMESHA C. GARNER** this **13<sup>th</sup>** day of **October 1992**.

*Jacquita L. Erickson*  
NOTARY PUBLIC



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(RTOR)

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