

Loan No. 1023987960

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT

State of Georgia
County of Fulton

FOR VALUE RECEIVED, the undersigned *The Prudential Bank and Trust Company does hereby transfer, assign and set over unto The Prudential Savings Bank, FSB*, its successors and assigns that certain security instrument from BEVERLY SHANDOR, DIVORCED AND NOT SINCE REMARRIED to the Prudential Bank and Trust Company dated JULY 11, 1989 and recorded in the COOK COUNTY Register, Book N/A, Page N/A, as Document 89-317243 together with the note. Moreover, the assignee is not acting as a nominee of the mortgagor and that the mortgage continues to secure a bona fide obligation.

*Two Concourse Parkway, Suite 500
Atlanta, GA 30328

The Prudential Bank and Trust Company

By: Robert W. Blackman
Robert W. Blackman, Vice-President

Attest: Virginia Rausch
Virginia Rausch, Ass't Secretary

(STATE OF GEORGIA)
(COUNTY OF FULTON)

On the 7th day of October, 1992, before me personally came Robert W. Blackman and Virginia Rausch to me known, who, being by me duly sworn, did depose and say that they reside at Two Concourse Py., Ste. 500, Atlanta, GA 30328 that they are respectively the Vice-President and Assistant Secretary of The Prudential Bank and Trust Company, the corporation described in and which executed the foregoing instrument; that they know the seal of said Corporation; that it was so affixed by order of the Board of Directors of said Corporation, and that they signed their names thereto by like order.

Lori A. Whitehurst

Notary Public
Lori A. Whitehurst
My Commission Expires

Notary Public, Fulton County, Georgia
My Commission Expires April 8, 1993

DEPT-01 RECORDING \$23.00
T#0010 TRAN 3724 11/02/92 16:06:00
#8105 * -92-815958
COOK COUNTY RECORDER

92815958

UNOFFICIAL COPY

RECORDED IN BOOK 14-65-310-014

PERMANENT PARCEL NUMBER TO PERMANENT

THE LAND REFERRED TO IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

LOT 12 IN BLOCK 7 IN MOSEDALE ADDITION TO EDGEWATER IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT PARCEL NUMBER: 14-65-310-014

EXHIBIT "A"

956518's

Clerk of Cook County Clerk's Office