Know alling fig Glab From its, 5that the

TINL	EY	PA	RK	BA	INK

92815175
a corporation existing under the laws of the State of Illinois, for and in consideration of one
dollar, and for other good and valuable considerations, the receipt whereof is hereby
confessed, does hereby Remise, Convey, Release and Quit-Claim unto
GERALD KOCOLOWSKI AND IRENE T. KOCOLOWSKI, his wife
9101 Magnolia Lane, Tinley Park, IL 60477
of the County of Cook
and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have
· · · · · · · · · · · · · · · · · · ·
acquired in, through or by a certain mortgage deed bearing date the day of
JANUARY, A.D. 19 . 85, and recorded in the Recorder's office of Cook County,
in the state of Illinois, in Bookas
Document No #27, 433, 373, and a certain Assignment of Rents bearing date the
Recorder's office of Cook County, in the State of Illinois, in Book of Records,
on page, as Document No, to the premises therein
described, situated in the County of Cook and State of Illinois, as follows, to wit:
LOT 379 IN TIMIERS EDGE UNIT II-A, BEING A SUBDIVISION OF PART OF THE
NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL NEFITIAN, IN COOK COUNTY, ILLINOIS.
COOK COUNTY, ILLINOIS FILED FOR RECORD
07-34-2
THIRD PRINCIPAL NEFT JIAN, IN COOK COUNTY, ILLINOIS. COOK COUNTY, ILLINOIS FILED FOR RECORD 92 NOV -2 PM 1: 22 92815175 27-34-206-002

By: ferry of the Attest:

Vice President

STATE OF ILLINOIS COUNTY OF COOK S.S.

I,the undersigned... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ...Jerry A. Meyer....... personally known to me to be the ...Senior Vice....... President of the TINLEY PARK BANK and Anthony Kcpp..., personally known to me to be the ...Vice President... of said corporation whose names are subscribed to the foreging instrument, appeared before me this day in person and severally acknowledged that as such

Mot man.

This Instrument Prepared By: TINLEY PARK BANK

TINLEY PARK BANK Tinley Park, Illinois GIVEN under my hand and notarial seal, this 15t....

day of November A.D. 19 .85

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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