

UNOFFICIAL COPY 92816440

SATISFACTION OF MORTGAGE 4 4 0

FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated September 7th, 1989, made by Norman Harelik and Barbara Harelik as Mortgagor(s), to Margaretten & Company, Inc. as Mortgagee, recorded as in Document No. 89424461, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Margaretten & Company, Inc. to Federal Home Loan Mortgage Corporation by assignment dated October 26th, 1989, and duly recorded in Document No. 90006156, on the 4th day of January, 1990.

02280 - 391

Mail to DOXIS
NORMAN HARELIK
5621 S. Harper Av
Chicago, IL
60637

Date: September 21st, 1992

Federal Home Loan Mortgage Corporation

BY: [Signature]
Karen M. Prante, Assistant Treasurer

ATTEST: [Signature]
Nancy Hirai, Assistant Secretary

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

92 NOV -3 PM 12:26

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State of VIRGINIA)
County of FAIRFAX } ss.

The foregoing instrument was acknowledged before me, a Notary Public commissioned in FAIRFAX County, by Karen M. Prante, Assistant Treasurer and Nancy Hirai, Assistant Secretary of Federal Home Loan Mortgage Corporation, a United States corporation, on behalf of the corporation.

[Signature]
Notary Public
ROY G. J. HOUSON, Notary Public
My Commission Expires: December 31, 1996

My Commission Expires

This instrument was prepared by Renee M. Thompson of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9560239.

SEE ATTACHED LEGAL DESCRIPTION.

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THE EAST 20.833 FEET (AS MEASURED ALONG SOUTH LINE THEREOF) OF THAT PART OF LOT 30 DESCRIBED AS: COMMENCING AT A POINT 4.00 FEET EAST OF THE WEST LINE AND 7.00 FEET SOUTH OF NORTH LINE OF SAID LOTS; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 69.117 FEET; THENCE EAST PERPENDICULARLY TO WEST LINE OF SAID LOT 61.833 FEET; THENCE NORTH PARALLEL WITH WEST LINE OF SAID LOT TO A POINT 7.0 FEET SOUTH OF NORTH LINE OF SAID LOT; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT TO POINT OF BEGINNING ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 1 BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBS AND RESUBDIVISION AND VACATED STREETS AND ALLEYS IN SOUTH EAST 1/4 OF SECTION 11 AND NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED MARCH 6, 1959 AS DOCUMENT 7473437 IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 24-24-312-039-0000
3621 S HARPER AVE, CHICAGO, IL 60637

Cook County Clerk's Office

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