UNOFFICIAL COPY //

92816447

COOK COUNTY, ILLINOIS FILED FOR RECORD

92 NOV -3 PM 12: 27

92816447

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 682/1791648/(COMPEAN)

WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage Secribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lin. force, and effect of said Mortgage.

Mortgagor: ROBERTO COMPEAN AND SUSAN M. COMPEAN, HUSBAND AND WIFE Mortgages: WESTAITERICA MORTGAGE COMPANY, A COLORADO CORPORATION Loan Amount: Es, R'on 90
Date Of Mortgage: (IS-) 8-88
Date Of Mortgage: (IS-) 8-88
Pin Number: 19-10-311-0-2
Prop Addr: 5244 SOUTH XI, PATRICK, CHICAGO, IL 60632
Doc/Instrument #: 88310-51
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of COOK County, ILLINOIS
IN WITNESS WHEREOF, the undersigned has caused those presents to be executed on <u>OCTOBER 3, 1992</u> .
AMERICA'S MORTGAGE SERVICING, INC. FINIA -11',S) FAMILY MORTGAGE CORPORATION OF FLORIDA
SEAL BEVERLA A MEHARG
SEAL BEVERLA A. MEHARG VICE PRESIDENT
May a wild to de
ASSISTANT SECRETARY 1987
STATE OF MARYLAND SS
COUNTY OF FREDERICK
On this <u>OCTOBER 3, 1992</u> , before me, the undersigned, a Notary Public in said State, personally appeared <u>BEVERLY A. MEHARG</u> and <u>MARGARET LEWE</u> ?
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>VICE PRESIDENT</u> and <u>ASSISTANT SECALTARY</u>
respectively, on behalf of <u>AMERICA'S MORTGAGE SERVICING, INC.</u>
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal.
JEANNE KILLINGSWORTH (COMMISSION EXP. 1.29/98)
JEANNE KILLINGSWURTH (COMMISSION EXP. 1.29/90)
NOTARY PUBLIC
Mail to Box 15 NOTARY PUBLIC NOTARY PUBLIC PUBLIC
NOTARY PUBLIC

(RM02)

20278-502

J = R012.040934

VARIOUS UNOFFICIAL COPY

92016647

Door Coot County

7's Office