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COOK COUNTY, ILLINOIS

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92816462

STATE OF ILLINOIS

COOK (T) TOWN/COUNTY:

Loan No. 682/2526115/(PADJEN)

WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lie. force, and effect of said Mortgage.

Mortgagor: D/LE N. PADJEN AND JUDY A. PADJEN, HUSBAND AND WIFE Mortgagos: UNITE'S SAVINGS OF AMERICA Loan Amount 89, 701.00
Tct #: 1494380

Date Of Mortgage: 02-45-87 Date Of Recording: 08-75-7 Pin Number: 24-09-222-0 (2)

Prop Addr: 9744 SOUTH 4977 AVENUE, OAK LAWN, IL 60452 Doc/Instrument #: 3641020 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

mail to Box 15 Dale N PHOJEN 97445. 49th Ave Daklaun, Dl. 100453

| | O_{\sim} | | <i>→</i> < |
|----------------------------------|------------|------------------|------------|
| and recorded in the records of _ | COOK | County. ILLINOIS | |

FLOERAL HOME LOAN MORTGAGE CORPORATION IN WITNESS WHEREOF, the undersigned has caused unese presents to be executed on

BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S 1101 TGAGE SERVICING, INC. FIKIA FIRST FAMILY

MOF, FG AGE CORPORATION OF FLORIDA RECO IS LO BK......PG.....INST.....

ancett. HARRIE /T FISHMAN VICE PRESIDENT

JANE EYLER ASSISTANT SECRETARY

| STATE | OF . | MARYLAND |) | |
|-------|------|----------|---|---|
| | | |) | S |
| | | | | |

COUNTY OF FREDERICK

before me, the undersigned, a Notary Public in said State, On this OCTOBER 20, 1992 HARRIETT FISHMAN JANE EYLER personally appeared and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who ASSISTANT SEGRETARY executed the within instrument as **VICE PRESIDENT** and respectively, on behalf of FEDERAL HOME LOAN CORPORATION

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

wa Gershaley RUTH GERSTENBERG (COMMISSION EXA 05/01/85)

NOTARY PUBLIC

TH OERSTENDE NOTARY **PUBLIC** ERICK CO

C-280-428



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Property of Cook County Clark's Office

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STATE OF ILLINOIS TOWN/COUNTY: COOK (T) Loan No. 682/2828:18/(PADJEN)

ATTACHMENT "A"

LOT 12 IN BLOCK 1 IN AL BRANDT'S FIRST ADDITION TO CAK LAWN A SUBDIVISION PAL DOCUMEN,

OF COOK COUNTY CLOSER'S OFFICE IN THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PAINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED DECEMBER 12, 1945 AS DOCUMENT NUMBER LR1077689, IN COOK COUNTY, ILLINOIS.

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St. Charles to 12

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