

UNOFFICIAL COPY

92816816
MORTGAGE NO. 387946-1
COUNTY OF COOK

32093155-JRW
MRS. J. BLAIS

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY MICHAEL J. BLAIS, A BACHELOR, TO AND IN FAVOR OF CHASE HOME MORTGAGE CORPORATION THE AMOUNT OF \$96,300, DATED 06/23/88, RECORDED 07/12/88, AS DOCUMENT NUMBER 88303389 IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

PROPERTY IS KNOWN AS LOT 1, BLOCK 9, HIGH RIDGE PARK, SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST, 1401 SOUTH MANDEL AVENUE, CITY OF WESTCHESTER, COUNTY OF COOK, STATE OF ILLINOIS, 60153. INDEX NO. 15-20-116-031.

92816816

Property Address/Mail To: Michael J. Blais
1401 S. Mandel Ave.
Westchester, IL 60154



IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF SEPTEMBER 09, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY CHASE HOME MORTGAGE CORPORATION

BY: BARBARA YOUNG DEPT-01 RECORDING \$23.50
VICE PRESIDENT : 142222 TRAN 1988 11/03/92 13:19:00
EVA H. GARCIA : 47633 B *92-816816
ASSISTANT SECRETARY : COOK COUNTY RECORDER



STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION.

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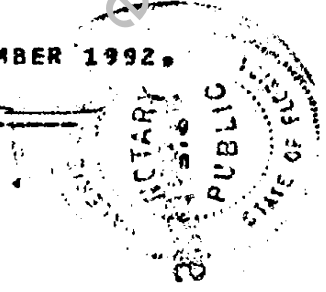
BY BARBARA YOUNG AND EVA H. GARCIA WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THEREON IS THE CORPORATE SEAL OF THE CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 4TH DAY OF SEPTEMBER 1992.

Valerie Pena
NOTARY SEAL

PREPARED BY: LAURA WAGNER - 10
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: Sept. 24, 1995.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.



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2350
7/7/92

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Property of Cook County Clerk's Office

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