

THIS INDENTURE WITNESSETH that JACK KEMP, Secretary of Housing and Urban Development, of Washington D.C., and the undersigned, the Federal Housing Commissioner, hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

HANNAH'S WE CARE CENTER, INC.

8:23:00

hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 16 IN FRANK T. BAIRD'S RESUBDIVISION OF LOTS 1 TO 15 ALSO 26 TO 55 AND 66 TO 80, ALL INCLUSIVE OF J. M. WELCH'S SUBDIVISION OF BLOCK 1 AND 4 AND THE NORTH 1/2 OF THE WEST 3/4 FEET OF THE WEST 3/4 FEET OF BLOCK 5 IN VANNATTA'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

DEPT. OF RECORDING \$23.50
11/11/92 GRAN 9784 11/03/92 12:57:00
*--92--217960
COOK COUNTY RECORDER

Commonly known as: 4628 WEST SHAKESPEARE CHICAGO, ILLINOIS 60639
Permanent Tax No.: 13-34-116-025

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 26th day of October, 1992 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Lorraine J. Cooper
Director of Housing Management
HUD Regional Office, Chicago

05017812

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper, who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 10/26/92, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 26th day of October, 1992

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Return to:

Phillip J. Rosenthal
7337 N. Lincoln St. #4
Lincolnwood, IL 60468

PETER ALEXANDER FILE NO. PA - 11479

NEW/17

8:23:00

735/6

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

Signed
Date 11/02/92

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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