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| RELEASE OF MORTGAGE OR TRUST 92817153 |
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| FOR THE PROTECTION OF THE OWNER, THIS RELEASE |
| SHALL BE FILED WITH THE RECORDER OF DEEDS OR . DEPT-01 RECORDING \$23. |
| THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \$5839 \$ \$ \$2-817153 |
| MORTGAGOR OR DEED OF TRUST WAS FILED. |
| KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORP. |
| , a corporation of the State of |
| VIRGINIA , for and in consideration of the payment of the |
| indebtedres: secured by the Mortgage hereinafter mentioned, and the cancellation of |
| all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is |
| hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM |
| unto MARK D. MONTI AND LORI A. OLSZEWSKI |
| 1850 HAWK LANE, ELK GROVE VILLAGE ILLINOIS 60007 |
| (Name and Address) |
| heirs, legal representatives and assigns, all the right, title, interest, claim or |
| demand whatsoever it may have icquired in, through or by a certain Mortgage, |
| bearing date the 3RD day of OCTOBER, 1986, and recorded in the |
| Recorder's Office of COOK County, in the State of Illinois, in |
| Book, of records, on Page, as Document No. 86466548, |
| to the premises therein described, situated in the County of COOK . , State |
| of Illinois, as follows, to wit: |
| LOT 321 IN STAPES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| together with all the appurtenances and privileges thereunto belonging or |
| |
| IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. nos caused these |
| |
| |
| its Assistant Secretary, and its corporate seal to be hereto affixed, |
| FEDERAL HOME LOAN MORTGAGE CORP. BY FIRST UNION MORTGAGE CORPORATION (FORMERLY CAMERON BROWN COMPANY) ATTORNEY-IN-FACT |
| THIS INSTRUMENT PREPARED BY: SEAL 1964 By: By: By: By: By: By: By: By |
| First Union Mortgage Corporation Post Office Box 18109 Raleigh, NC 27619 ASSISTANT VICE PRESIDENT KAREN K. FULLWOOD Attest: Attest: |
| ASSISTANT SECREDARY ROSE BARKLEY |

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| STATE OF NORTH CAROLINA | Parasida kolasa |
|--|--|
| COUNTY OF WAKE) | or Europe State of the Control of th |
| I, RACHAEL A. BRADY a notary public | coin and for the |
| said County, in the State aforesaid, DO HEREBY CERTIFY that | eriya (2011) ez yar |
| KAREN K. FULLWOODersonally known to me to be ASSISTANT | Vice President |
| of the FIRST UNION MORTGAGE CORP. , a corporation, and | |
| ROSE BARKLEY personally known to me to be the As | sistant |
| Secretary of said corporation, and personally known to me to | he the same |
| persons whose names are subscribed to the foregoing instrume | nt, appeared |
| before me this day in person and severally acknowledged that | as such |
| ASSISTANT Vice President and Assistant Secretary, t | ney signed |
| and delivered the said instrument and caused the corporate s | eal of said |
| corporation to be affixed thereto, pursuant to authority give | en by the |
| Board of Directors of said corporation, as their free and vo | luntary act, |
| and as the free and voluntary act of said corporation, for t | ne uses and |
| purposes therein set forth. | |
| GIVEN under my hand and my seal this 29TH day of SI | EPTEMBER . |
| 19 92 | |
| BETH W. | |
| WOHARY To | W. Oelle |
| PUBLIC | |
| COUNTY WITH My Commission expires 1-1- | -97 |
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| ADDRESS OF PROPERTY | MA11_T0 |
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