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KAREN LEARY

SUN MORTGAGE CORPORATION

1306 NORTH ROSELLE ROAD SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

SUN MORTGAGE CORPORATION

NAME **ADDRESS** CITY & STATE

1306 NORTH ROSELLE ROAD SCHAUMBURG, ILLINOIS 60195

LOAN NO. 1447232

OFTHAM

DEPT-01 RECORDINGS

\$23.50

T\$2888 TRAN 4156 11/03/92 10:47:00

#7980 # *-92-817288
COOK COUNTY RECORDER

92817288

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERIDIAN MORTGAGE CORPORATION, AND/OR ITS ASSIGNS

all the rights, title and introct of the undersigned in and to that certain Real Estate Mortgage executed by SOMMAI TANG, MARRIEU

and dated

10/15/92

SUN MORTGAGE CORPORATION

THE STATE OF ILLINOIS and whose principal a corporation organized under the laws of place of business is 1306 NORTH RUSHILLE ROAD, SCHAUMBURG, ILLINOIS 60195 92817287 and recorded in Book/Volume No. , as Document , page(s) described COOK County Records, State of ILLINOIS hereinafter as follows:

LOTS 16, 17 AND 18 IN BLOCK 3 IN CRAFT, AND BLEYER'S SUBDIVISION OF LOTS 3, 4, 6 AND 7 IN HAMILTON'S SUBDIVISION OF LOT 1 IN CALDWELL'S RESERVE (EXCEPT THAT PART OF SAID LOT 4 LYING WEST OF THE NORTH BRANCH OF THE CHICAGO RIVER AND THAT PART OF SAID LOT 7 LYING EAST OF THEFERSON AVENUE) IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEUDIAN, IN COOK COUNTY, DE COPTS HLINOIS.

PIN 13-04-411-031, 13-04-411-032 13-04-411-033

ALSO KNOWN AS: 5720 FOREST GLEN AVENUE, CHICAGO, ILLENDIS to money the state of me due thereon with TOGETHER with the note or notes therein described or referred to interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF LIGHT STATE OF

On October 15th, 1992 the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation:

NOTARY PUBLIC

COUNTY COOK My Commission Expires

SUN	MORTGAGE CORPORATION
By:	DANIEL A. SHEEHAN
Its:	PRESIDENT
By:	
Its:	
Witness:	Byley Jan Cyc
J	EFFREY J. NYKAZA

OFFICIAL SEAL KAREN S. LEARY NOTARY PUBLIC, STATE OF ILLINOIS & MY COMMISSION EXPIRES 2/18/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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