

RELEASE OF MORTGAGE ON TRUST DEED
BY CORPORATION (ILLINOIS)

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92817395

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50

T36666 TRAN 0255 11/03/92 14:28:00

16020 + B * -92-817395
COOK COUNTY RECORDER

92817395

Above Space For Recorder's Use Only

81314896

KNOW ALL MEN BY THESE PRESENTS, That FIRST CHICAGO BANK OF BLOOMINGDALE, NATIONAL ASSOCIATION

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LINDA S. McMILLAN (NAME AND ADDRESS) 136 S. ELM STREET, PALATINE ILLINOIS 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 6TH day of AUGUST, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91403073, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 7 IN BLOCK 9 IN MERRILL'S GARDENS HOME, A SUBDIVISION, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

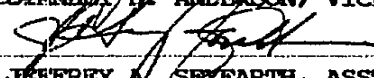
Permanent Real Estate Index Number(s): 02-22-108-017

Address(es) of premises: 136 S. ELM STREET, PALATINE ILLINOIS 60067

Witness _____ hand _____ and seal _____, this 13th day of OCTOBER 19 92.



STANLEY L. ANDERSON, VICE PRESIDENT (SEAL)



JEFFREY A. SEYFARTH, ASST. VICE PRESIDENT (SEAL)

This instrument was prepared by ROBIN L. SCHELLING 439 W. SCHICK RD. BLOOMINGDALE, IL
(NAME AND ADDRESS)

92817395
Cook County Clerk's Office

2390

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY



MAIL TO:

FIRST CHICAGO BANK OF BLOOMINGDALE, N.A.
439 W. SCHICK RD.
BLOOMINGDALE, ILL. 60108
GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

OFFICIAL SEAL
ROBIN L. SCHELLING
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES SEPT 10, 1990

Commission Expires

NOTARY PUBLIC
Robin L. Schelling
day of *October* 19*92*

I, ROBIN L. SCHELLING, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STANLEY L. ANDERSON personally known to me to be the VICE President of FIRST CHICAGO BANK OF BLOOMINGDALE a NATIONAL corporation, and JEFFREY A. SEVARCH, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF DUPAGE }
SS.

56211826