

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

92818925

Consult a lawyer before signing or accepting this form.  
All warranties, including title, durability and interest, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$25.50  
T#3333 TRAN 7555 11/03/92 15:21:00  
#3001 \* -92-818925  
COOK COUNTY RECORDER

92818925

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

FIRST COLONIAL BANK OF LAKE COUNTY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MICHAEL S. REISMAN, MARRIED TO KAREN L. REISMAN,  
(NAME AND ADDRESS)

1550 SANDPEBBLE, #103, WHEELING, ILLINOIS 60090

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of JANUARY, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

of records, on page \_\_\_\_\_, as document No. 9708043, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

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PIN #03-15-402-020-1003

COMMONLY KNOWN AS: 1550 SANDPEBBLE, #103, WHEELING, ILLINOIS 60090

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST COLONIAL BANK OF LAKE COUNTY

has caused these presents to be signed by its VICE President, and attested by its COMMERCIAL BANKING OFFICER

Secretary, and its corporate seal to be hereto affixed, this 22ND day of OCTOBER, 1992.

FIRST COLONIAL BANK OF LAKE COUNTY

By *Fancy J. Haulop*  
VICE President

Attest: *James H. Newhouse*  
COMMERCIAL BANKING OFFICER

This instrument was prepared by ANNE DEUSTER, 850 N. MILWAUKEE AVENUE, VERNON HILLS, IL 60061  
(NAME AND ADDRESS)

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STATE OF ILLINOIS  
COUNTY OF LAKE

SS.

I, ANNE DEUSTER, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that NANCY J. HAUTOP  
personally known to me to be the VICE President of the FIRST COLONIAL BANK OF  
LAKE COUNTY, a corporation, and JANICE K. NEUBAUER, personally  
COMMERCIAL BANKING  
known to me to be the OFFICER ~~SECRETARY~~ of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and OFFICER ~~SECRETARY~~, they  
COMMERCIAL BANKING  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 22ND day of OCTOBER 1992.



Anne Deuster  
NOTARY PUBLIC

90219925



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:  
A. DONALD BAUMGARTNER  
969 S. Elmhurst Rd.  
Des Plaines, IL 60016

File: 92-278

Form No. 835 BankOne, Inc. - April, 1990

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THIS EXHIBIT "A" IS ATTACHED HERETO AND MADE A PART OF A CERTAIN RELEASE OF MORTGAGE DATED OCTOBER 22, 1992.

PARCEL 1: UNIT NUMBER 103 IN SANDPEBBLE WALK BUILDING FOUR CONDOMINIUM AS DELINEATED ON SURVEY PLAT OF THE FOLLOWING PARCEL OF REAL ESTATE:

THAT PART OF LOT 1 IN 'SANDPEBBLE WALK' BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 1 IN 'SANDPEBBLE WALK'; THENCE NORTH 00 DEGREES 04 MINUTES 17 SECONDS, WEST ALONG THE WEST LINE OF SAID LOT 1, (SAID WEST LINE ALSO BEING THE EAST LINE OF THE WEST 495.0 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 15), 130.86 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 43 SECONDS EAST, 29.80 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 18 DEGREES 53 MINUTES 09 SECONDS WEST 64.33 FEET; THENCE SOUTH 71 DEGREES 06 MINUTES 51 SECONDS EAST, 124.83 FEET, THENCE NORTH 07 DEGREES 21 MINUTES 05 SECONDS EAST, 117.92 FEET; THENCE SOUTH 88 DEGREES 38 MINUTES 55 SECONDS EAST, 64.33 FEET, THENCE SOUTH 01 DEGREES 21 MINUTES 05 SECONDS WEST, 131.25 FEET, THENCE SOUTH 38 DEGREES 32 MINUTES 48 SECONDS EAST, 87.22 FEET; THENCE SOUTH 51 DEGREES 27 MINUTES 12 SECONDS WEST, 64.33 FEET, THENCE NORTH 38 DEGREES 32 MINUTES 48 SECONDS WEST, 78.92 FEET, THENCE 71 DEGREES 06 MINUTES 51 SECONDS WEST, 122.83 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM REGISTERED AS LR 27 50 725; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO

GRANTOR GRANTS TO THE GRANTEE, HIS SUCCESSORS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE EASEMENTS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED APRIL 1, 1972, AND FILED MAY 12, 1972, AS LR 26 22 769 AS AMENDED BY SUPPLEMENT FILED MAY 2, 1974, AS LR 27 50 724 AS SET FORTH IN THE PLAT OF SUBDIVISION DATED OCTOBER 5, 1970, AND FILED OCTOBER 9, 1970 AS LR 25 25 374 AND GRANTOR MAKES THIS CONVEYANCE SUBJECT TO THE EASEMENT HEREBY RESERVED FOR THE BENEFIT OF ADJOINING PARCELS, WHICH IS INCORPORATED HEREBY BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS.

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