UNOFFICIAL COPY 92518045

POWER OF ATTORNEY

92818248

	· · · · · · · · · · · · · · · · · · ·
-	KNOW ALL MEN BY THESE PRESENTS, that I, Annette L. Marrosen S.
-	do hereby make, constitute and appoint of rather I offer of the
	City of Six through. County of Kane and State of Illinois, to execute and deliver any and
	all documents necessary to complete the sale of real estate at 111 Mayfield, Streamwood, IL
	60107 pursuant to that Real Estate Contract executed by myself and by
	(LE 1) (riell), dated 727, 1972 and to take any and all
	other steps in connection with the sale of such real estate which I might take, as fully as I could
	do if personally present or personally executing any documents.
	I hereby declare that any act lawfully done hereunder by my said attorney shall
	be binding on myself, and my heirs, legal and personal representatives, and assigns. I hereby
	ratify and confirm all that said attorney shall lawfully do or cause to be done by virtue of these
	presents.
	This Power of Attorney shall remain in full force and effect until revoked by me.
	$O_{\mathcal{F}}$
	IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12 day
	of October, 1992.
	1) with the law offer of property of the prope
	DEPT-01 RECORDING 123. 145555 TRAN 0122 11/03/92 13:22:00
	49541 + E #-92-318345
	. COOK COUNTY RECORDER
	<u></u>
	STATE OF ILLINOIS)
	COUNTY OF Y-W-5) SS. 92918345
	COUNTY OF K-X N E)
•	
	Before me, the undersigned, a Notary Public, in and for sud County and State,
•	on this day personally appeared false to find the false to be the
	persons whose names are subscribed to the foregoing instrument, and acknowledged that they
	execute the same as their free and voluntary act and deed for the uses and purposes therein set
	forth.
	Given under my hand and notarial seal this 12 day of tion, 19.9.2
	Offers under my stated and notation seem units 100 day of, 19_1.
	Notary Public
	, " OFFICIAL SEAL " {
13.5	AULIO LOPERENA } \[\frac{1}{2} \frac{1}{
13000	
De	TRICK T OBFIEN 7 ASCOT LIN
4	of Ascot LN
< -	REAMWOOD IC GUIDE
٦	20

UNOFFICIAL COPY

LOT 1617 IN WOODLAND HEIGHTS UNIT 4, BEING A SUBDIVISION IN SECTION 23 AND 24, TOWNSHIP 41 NORTH, RANGE S, FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1960 AS DOCUMENT NO. 17908375, IN COOK

TAX \$06-24-105-006

LANGE OF THE RESIDENCE OF THE PARTY OF THE P

