UNOFFICIAL COPY 92818348346

;	do hereby make, constitute and appoint of Potent Controls of the City of Secretary, County of Kame and State of Illinois, to execute and deliver any and all documents necessary to complete the sale of real estate at 111 Mayfield, Streamwood, IL 60107 pursuant to that Real Estate Contract executed by myself and by
	other steps in connection with the sale of such real estate which I might take, as fully as I could
	do if personally present or personally executing any documents.
I	I hereby declare that any act lawfully done hereunder by my said attorney shall be binding of rivself, and my heirs, legal and personal representatives, and assigns. I hereby ratify and confirm all that said attorney shall lawfully do or cause to be done by virtue of these presents.
	This Power of Attorney shall remain in full force and effect until revoked by me.
	TAL MITTATOCA MILITATOR - I have been up as an included a later / 2 d
C	IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12 day of October, 1992.
_	John J. Wilander Co
	92816346 . T#5555 TRAN 0122 11/03/92 13
	9542 + E × -92-818
S	TATE OF ILLINOIS) . COOK COUNTY RECORDER
C	OUNTY OF KANE)
	74
	Before me, the undersigned, a Notary Public, in and for said County and State,
	this day personally appeared John J. M. Jack J. A.S., known to me to be the crosses whose names are subscribed to the foregoing instrument, and acknowledged that they
-	secute the same as their free and voluntary act and deed for the uses and purposes therein set
fo	orth.
	Given under my hand and notarial sept this 11 day of 10th 6m., 1997
	Notary Public - CESICIAL CEAL TO
	AULIO LOPERENA
	PIZZONE LEGIST PRINTED STATE OF RUBBIS HT COMMASSION EXPRES 3/20/94

milil

427 ASCUT LN.

STREAM WOOD IN EURO

UNOFFICIAL COPY

Open HET LOT 1617 IN WOODLAND HEIGHTS UNIT 4, BEING A SUBDIVISION IN SECTION 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO County Clerk's Office THE PLAT THEREOF RECORDED JULY 1, 1960 AS DOCUMENT NO. 17908375, IN COOK COUNTY, ILLINOIS.

TAX #06-24-105-006

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