

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE VOID WITHOUT THE SIGNATURE OF REGISTRAR OF TITLES IN WHICHEVER STATE

UNOFFICIAL COPY

1054/474 010900014 SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS TRUST WAS FILED

92819492

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 6th day of May 1987, made and executed by Norman D. Lefly & Norma F. Lefly, husband & wife of the First part, to Fireman's Fund Mortgage Corporation of the Second part, and recorded in the office of the Register of Deeds for the County of Cook, State of Illinois, in Liber _____, Page _____, Doc No. 87-249891, Registered Land Certificate No. _____

See legal description attached hereto and made a part of. Parcel No. 03061150031074

COOK COUNTY, ILLINOIS FILED FOR RECORD

23 aw
23 aw

Is fully paid, satisfied and discharged.

Dated this 11th day of September 19 92

NationsBank of Virginia, N.A., as Custodian or Trustee Formerly Sovereign Bank N.A.

Whose Address is: TRUST DEPT., 707 EAST MAIN ST., THIRD FLOOR RICHMOND, VA 23219

Witnesses:

E. Annette Dale F. Annette Dale

By: Kenneth G. Langford, Vice President

Aubrey S. DesPortes, Jr.

By: William F. Gillard, III, Trust Officer

State of Virginia)
~~XXXXXX~~)
CITY of Richmond

On this 11th day of September 19 92 before me appeared Kenneth G. Langford and William H. Gillard, III to me personally known, who being by me duly sworn, did say that they are respectively the Vice President and Trust Officer of the NationsBank of Virginia, N.A., and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Vice President and Trust Officer acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires December 31 1995

Harry E. Sullivan, Jr. Notary Public, ~~XXXXXX~~ City of Richmond Harry E. Sullivan

92819492

785050 Higgins 73568772

WHEN RECORDED RETURN TO: Norman Lefly 4063 New Port Ln. Arlington Hts, IL 2-1/F-10 REV. 10/91 60004

DRAFTED BY: Rita Mack Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Attn: Payoff Department

BOX 333

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COOK COUNTY, ILLINOIS
FILED FOR RECORD
92 NOV -4 AM 11:07

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UNIT 5-3 IN THE NEWPORT VILLAGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 THROUGH 21 IN NEWPORT VILLAGE AND OF LOT 219 IN TIGERON PLANNED UNIT DEVELOPMENT PLATS BOTH FALLING IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM

RECORDED AS DOCUMENT #6323932 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE

DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

which has the address of 4063 NEWPORT LANE
(Street)

ARLINGTON HEIGHTS
(City)

Illinois

60004
(Zip Code)

("Property Address");

92819492
stop

Property of Cook County Clerk's Office