UNOFFICIAL COPY

Loan No. 102264-9

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned A MORTGAGE COMPANY, formerly known as America's Mortgage Company, a Maryland corporation authorized to do business in the State of Illinois, having offices in the City of Springfield, County of Sangamon and State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated July 31, 1990 made by Michael W. Niehoff and Janet M. Niehoff as mortgagor(s), to Metropolitan Financial Mortgage Corporation as mortgagee, and recorded as Document Number 90370305, in Book/Live Number n/a, Page n/a, in the Office of the recorders for Cook County, State of Illinois, and the mortgage is with the indebtness thereby secured fully paid, satisfied and discharged, and the said County recorders is hereby authorized and directed to release and discharge the same upon record Property is located in the aforementioned County and State.

IN WITNESS WHEREOF, said A MORTGAGE COMPANY formally known as America's Mortgage Company has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary at Springfield, Illinois on March 20, 1992.

WITNESSED: A MORTGAGE COMPA (Ohio & Michigan only)	NY, f/k/a America's Mortgage Company
By	
	Randwill L. Haldron, Vice President,
	and Assistant Secretary 9:337045
Attest	Penny Irwin, Assis ant Secretary
	Penny Itwin, Assistant Secretary
STATE OF ILLINOIS)	DEFT OF RELURDING \$0
) SS:	、 146666 (FA) 6974 11703799 16:08: ・ 16223 1 52 ※ - タスセーお 1 9144
COUNTY OF SANGAMON)	COUR COUNTY RECORDER
On March 20, 1992, before me, a Notary Public in and for said	
County and State, personally appeared Randall L. Waldron and	
Penny Irwin known to me to be the persons who acknowledged that	
they executed the above instri	ument. { " OFFICIAL SEAL " \
WITNESS MY HAND AND OFFICIAL	Indiare A BUMPUSI
	CHOIME LODGIO, DIVIL OF HIGHWAY
Jana hellangum	My commission (xPIRES 8/13/96)
Notary Public	

This form was prepared and approved by A MORTGAGE COMPANY, P.O. Box 6548, Springfield, Illinois 62708-6548.

AMC 11/91 (w/o legal disc.) RL010 019 G07

, J.

់ សំអ

UNOFFICIAL COPY

DOO PE LOT 683 IN ORLAND BOLF WIEW UNIT 9, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LOOK COUNTY, ILLINOIS.

DRLAND BOLF VIEW INIT 9, H.

EST 1/4 OF SECTION 14, TOWNSHIP DE

ROTPAL MERIDIAN, IN JOHN COUNTY, ILLINOIS.

PIOP 15-731 Charel Hill (d.

Ofland Port

9:170035

michaelen nithett 3- Orland Phr. Al