RELEASE DEED

THE PROTECTOR OF THE OWNER, THIS RELEASE SHALL BE FILED WITH OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

	92819059			
Loan No. 311509587-567	the above space for recorders use only			
KNOW ALL MEN BY THESE PRESENTS, existing under the laws of the United States whereof is hereby acknowledged, does hereby Edward A. Collins and I	That MID AMERICA FEI in consideration of one divined and quit-cl	ollar, and other good and v aim unto	AN ASSOCIATION	
all the right, title, interest, claim or demand. Recorders Office of Cook		oired in, through or by a cert. Ellfinois, as Document Num		recorded in the
and Assignment of Rents, recorded in the Rei	cords Office of	County, in	the State of Illinois.	as Document
Number , to the	premises therein described s	ituated in the County of	Cook	, State of
Himois, as follows, to-wit.	Ox			
SEE ATTACHED	Co	. Switte€	T ALCONDING	g ^(g)
PIN # 15-26-1 2352 S. Sth	Avenue	\$ 2.75	: THAN 0774 1176 (李野 ★ で学定 R (OUNLY MEXONG)	- 2-5 € Tark to a file
	iđe, Illinois 6054	Yna	90800050)
th witness whereof, The said hereto affixed, and has caused its name to Assistant Secretary, this 8th (SEAL)	o be signed to these pres day of October	ASST. VICE ASST. VICE AND AMERICA FEE ASST. VICE ASST. VICE ASST. VICE AND AMERICA FEE AVIG	as caused its corporate President, and at DERAL SAVINGS SANDLOAN ASSOCIATION	itested by its
STATE OF ILLINOIS) SS.			ons Secretify	
I, the undersigned, a Notary Public in and for names are subscribed to the foregoing instruction of the foregoing instruction and The signed and delivered the said instrument in said corporation to be affixed thereto pursuivoluntary act, and as the free and voluntary act. GIVEN under my hand and notarial seal, the disconnection of the said instrument in the said corporation to be affixed thereto pursuivoluntary act, and as the free and voluntary act. OFF ICIA VICA: NCTARY ROSE: WY COMMISSION	ment are personally known IAT THEY appeared before Bank withing as duly authorized and to authority given by a and deed of said corporational and year first above written.	to me to be duly authoric mathis day in person and officers of said corporation the Board of Directors of son for the uses and purposes then. MY COMMISSION EXPERIENCE OF ABOVE DESCRIBED PROPERSON OF ABOVE DESCRIPANCE DESCRIPTOR DESCRIPTOR DESCRIPTOR DESCRIPTOR DESCRIPTOR DESCR	zed officers of the severally acknowled and caused the corporation as therein set forth. TRES: 02-02-96 LLL YALLEY PUBLIC LY INSERT STREE ROPERTY HERE.	MID AMERICA ged that they porate seal of heir free and T ADDRESS
11) Plant 21		KENNETH KORAN MidAmerica Federal	DA 1 708 325 7	300 x3445

N. 12 R. 60110.2

55th & Holmen Avenue

Clarendon Hills, Illinos 60514

UNOFFICIAL COPY

Loan Number 311509587-567-Collins

LOT 11, TOGETHER WITH THE BAST 1/2 OF THE VACATED ALLRY LYING WEST OF AND ADJOINING SAID LOT, IN BLOCK 8 IN KOMAREK'S WEST 22ND STREET SECOND ADJITION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26. TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN JOOK COUNTY, ILLINOIS.

NSHIP 3. OK COUNTY, 2. CONTINUE CLORES OFFICE