

UNOFFICIAL COPY

ACCOUNT# 763480-7

(ORDER BY NUMBER)

RELEASE OF MORTGAGE

Corporation Form

92819074

The Space Reserved for Filing Stamp

4/17/92 68

In Consideration of the payment of the debt therein named, CITY FEDERAL SAVINGS BANK (formerly known as City Federal Savings and Loan Association) a corporation, does hereby release Mortgage made by JOHN J. YOUNG, A BACHELOR to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION dated JUNE 21, 1985

and which is recorded in ~~BOOK~~ DOCUMENT# ~~Mortgage #~~ 85077227 of the Records of COOK County, State of ILLINOIS, covering the following described property: 1243 BALDWIN LANE UNIT NO. 608 PALATINE, IL 60067

SEE ATTACHED LEGAL DESCRIPTION

PERMANENT INDEX NUMBER: 02-12-200-021-1050

92819074

Located in Cook County, State of Illinois

In Witness Whereof, CITY FEDERAL SAVINGS BANK has caused these presents to be signed by its

(x) Its Attorney-In-Fact, and its corporate seal to be affixed this 15th day of April, 1992.

Attest:

Geraldine Klimowich Asset Technician

By

Diane M. Jaffe, Asset Specialist Its Attorney-In-Fact

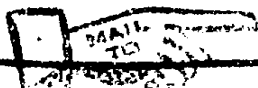
STATE OF NEW JERSEY COUNTY OF SOMERSET

On this 15th day of April, 1992, before me, the undersigned, a Notary Public, duly commissioned, qualified and acting within and for said County and State, appeared in person, the within named Diane M. Jaffe, Asset Specialist who stated s/he was the Attorney-In-Fact and Geraldine Klimowich, Asset Technician to me personally know, respectively of City Federal Savings Bank, In Receivership, Resolution Trust Corporation, Receiver, a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledge that they had so signed, executed and delivered said foregoing instrument for the consideration, uses, and purposes therein mentioned and set forth.

Executed this 15th day of April, 1992.

LINDA WILLIAMS NOTARY PUBLIC FOR NEW JERSEY

[Signature] NOTARY PUBLIC FOR NEW JERSEY



1243 Baldwin Lane Palatine, IL 60067

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PARCEL 1: UNIT 608 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAN TROPICAL CONDOMINIUM BUILDING NO. 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23448135, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 23448134 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING  
14666 TRAN 0275 11/03/92 14666  
16253 B \*\*92-819074  
COOK COUNTY RECORDER

92-819074

Property of Cook County Clerk's Office