

92819084

Loan No. 083239-4

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned A MORTGAGE COMPANY, formerly known as America's Mortgage Company, a Maryland corporation authorized to do business in the State of Illinois, having offices in the City of Springfield, County of Sangamon and State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated APRIL 21, 1989 made by MARIE GREMO, A SPINSTER as mortgagor(s), to THE FINANCIAL CENTER OF ILLINOIS, INC. as mortgagee, and recorded as Document Number 89193844, in Book/Libre Number N/A, Page N/A, in the Office of the recorders for COOK County, State of ILLINOIS, and the mortgage is, with the indebtedness thereby secured fully paid, satisfied and discharged, and the said County recorders is hereby authorized and directed to release and discharge the same upon record. Property is located in the aforementioned County and State.

IN WITNESS WHEREOF, said A MORTGAGE COMPANY formally known as America's Mortgage Company has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary at Springfield, Illinois on MARCH 30, 1992.

WITNESSED: A MORTGAGE COMPANY, FKA America's Mortgage Company (Ohio & Michigan only)

By: [Signature]
Randall L. Waldron, Vice President,
and Assistant Secretary

Attest: [Signature]
Penny Irwin, Assistant Secretary

STATE OF ILLINOIS)
) SS:
COUNTY OF SANGAMON)

On MARCH 30, 1992, before me, a Notary Public in and for said County and State, personally appeared Randall L. Waldron and Penny Irwin known to me to be the persons who acknowledged that they executed the above instrument.

DIANE L. GREGA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/28/96

WITNESS MY HAND AND OFFICIAL SEAL.
[Signature] My commission expires on 2/28/96
Notary Public

This form was prepared and approved by A MORTGAGE COMPANY, P.O. Box 6548, Springfield, Illinois 62708-6548.

AMC 11/91 (w/o legal disc.)
RL010 019 P17

1808114

[Handwritten notes]
What to...
Mortgage Home-Plan...
W's Mortgage...
Mortgage... 1/1/93

[Handwritten initials]

UNOFFICIAL COPY

PARCEL 11 UNIT 804 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NANTUCKET COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22957844, AS AMENDED, IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4, OF SECTION 20 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 21 EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22957843 AND AS CREATED BY DEED DOCUMENT NUMBER 23843291 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

. DEPT-01 RECORDING 123.58
. T26666 TRAN 0275 11/03/99 15:21:00
. 16263 + B * - 92 - 819084
COOK COUNTY RECORDER

92-819084