

UNOFFICIAL COPY

92819127

The Mortgage, dated AUGUST 10, 19 90, executed by

JEFFREY P. GUSE, SINGLE, NEVER MARRIED

to DATA MORTGAGE CORPORATION

and recorded in the Office of the Register of Deeds for COOK County,

IL, in Liber _____ of Mortgages on page _____

DOC # 90415802

280 NANTUCKET HARBOR, SCHAUMBURG, ILLINOIS 60193

07-26-302-055-1190

is paid and hereby discharged.

WITNESS my hand and seal this 3RD day of MARCH, 19 92

Signed, Sealed, and Delivered in presence of
DATA MORTGAGE CORP. DATA MORTGAGE CORP.

[Signature] (L.S.)

GERALD W. WILLIAMS

JD WHITE

This instrument prepared CORPORATE ACKNOWLEDGEMENT

JEANETTE P. FITZGIBBONS, CINCINNATI, OHIO

S. 00127

State of OHIO

County of HAMILTON

On this 3RD day of MARCH, 19 92, before me a Notary Public within

and for said County, personally appeared GERALD W. WILLIAMS and

JD WHITE to me personally known, who, being each by me

duly sworn, did say they are respectively the SENIOR VP/SECRETARY-TREASURER and

CORPORATE VICE PRESIDENT of said Corporation named in the foregoing

instrument and that the seal affixed to said instrument is the corporate seal of Board of

Directors, and said GERALD W. WILLIAMS and JD WHITE

acknowledge said instrument to be the free act of said Corporation.

[Signature]

Notary Public _____
County _____ State _____

MARGARET M. REHMALIK My Commission Expires 10 26 94
Notary Public, State of Ohio
My Commission Expires Oct. 26, 1994

2330

RETURN TO: 4115344 bms
DATA MORTGAGE CORPORATION
P. O. BOX 5415
CINCINNATI, OHIO 45201



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Legal -

PARCEL 1: UNIT 702 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NAHTUCKET COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22967844, AS AMENDED, IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 43 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: BASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF BASEMENTS RECORDED AS DOCUMENT NO. 23043291 AND AS CREATED BY DEED DOCUMENT NUMBER 23043291, FOR INTEREST AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Mail To:

DEPT OF RECORDING 100100
 120666 TRAN 0076 11/03/92 10:33:00
 48305 1/2 B. * -92-812127
 COOK COUNTY RECORDER

5. 10107

Discharge of Mortgage
SHORT FORM

10

REGISTER'S OFFICE.

County of _____

Received for Record this _____

day of _____

A.D. 19__ at ___ o'clock ___ M., and

Recorded in Liber _____ of _____

_____ on page _____

Register