And Release of Mortgage Loan No. 0111020850

92819160

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the la	ws of the State of Illnois
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for	and in consideration of the paymer	t of the indebtednes	s secured by the Mortg	age hereinafter mentioned	, and the cancellation
of	all the notes thereby secured, and o	f the sum of one doll	ar, the receipt whereof	is hereby acknowledged, a	loes hereby REMISE.
$\mathbf{C}\mathbf{C}$	INVEY, RELEASE and OUIT CLAIM	Lunto	•	, ,	,

STANISLAW GIERASINSKI ,DIVORCED AND NOT SINCE REMARRIED AND SOPHIA GIERASINSKI, A SPINSTER COCK ILLINOIS of the County of and State of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 26TH. ЛЛУ , A.D. 19-73, and recorded in the Recorder's Office of day of COOK County, in the State of , in book ILLINOIS

22 418 064 wifs, on page , as document No. , and a certain Assignment 25TH. JULY day of , and recorded in the Recorder's

of Rents dated the

ILLINOIS County, in the State of

, in

brook of records, ou pra

22 418 065 , aa document No.

, to the premises therein

described, as follows, to wit:

LOT 63 IN RANCE VILLAGE UNIT NO.2, IN LINCOLNWOOD, A SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE NORTH EAST $\frac{1}{2}$ OF THE SOUTH EAST $\frac{1}{2}$ (except the East 660 feet thereof) IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #10-35-425-016

DEPT-01 RECORDING

PROPERTY ADDRESS: 3346 W COLUMBIA AVE, LINCOLNWOOD

T46666 TRAN 0283 11/05/72 16:36:09 16339 1 B サータフーおまりまるの COUR COUNTY PECORDER

situated in the

VILLACE

of LINCOLNWOOD

. County of

State of

ILLINOIS

appertaining.

Office of

, together with zil the apportenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate (ea) to be hereto affixed, and has caused its name to be signed to these presents by its

ASST, VICE +

President, and attented by it.

Secretary, this

26TH. day of

OCTOBER

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

STATE OF

ILLINOIS

COOK

ALICE M. PTAK

the undersigned, a Notary Public

COUNTY OF

in and for said County, in the State aforesaid, DO HEBERY CERTIFY THAT

WELENE R. BOTTALLA

personally known to me to be the ASST. VICE-President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
TRENT N. FOTOPOULOS personally known to me to be the

personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day to person and severally acknowledged that as such officers, they signed and delivered the raid instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

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THIS INSTRUMENT WAS PREPARED BY: Aches Czalkowsky I 2300 N WESTERN AVE

CHICACO IL 60647

For the protection of the owner, this release shall be filed with the whose office the mortgage or deed of trust was filed.

WINDS ALERAL My Comm n Kastres 10/20/0

44053-7 (1/74)*
345R - Full Satisfaction and Release of Mortgage

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Return to:

Law Office of Mrs. Lols B. Hyan, Ltd. 1860 S. Milwaukee Ave., Sts. 204 Libertyville, IL 80048 708-880-4000