

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that LASALLE TALMAN HOME MORTGAGE CORPORATION, BY POWER OF ATTORNEY FOR LASALLE BANK OF LAKE VIEW,

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto RENE RABIELA AND ELVIRA RABIELA, HIS WIFE,

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

LAKE VIEW TRUST AND SAVINGS BANK

bearing date the 21ST day of AUGUST, A. D. 1973, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 22451447

and through mesne assignments

of record assigned to by assignment dated, and recorded in said County and State in

Book of Record on Page as Document, to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

* POWER OF ATTORNEY FROM LASALLE BANK OF LAKE VIEW TO LASALLE TALMAN HOME MORTGAGE CORPORATION, F/K/A TALMAN HOME MORTGAGE CORPORATION, DATED JULY 20, 1992, RECORDED AS DOCUMENT 92557383, ON JULY 29, 1992.*

LOT 38 IN BLOCK 211 IN AVONDALE, BEING PHILPOT'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25 AND LOTS 1, 2, 5 AND 6 IN BRAND'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3133 NORTH CHRISTIANA AVENUE CHICAGO IL
PERMANENT TAX ID: 13 26 205 012 0000

DEPT-01 RECORDING \$23.50
T#3333 TRAN 7562 11/03/92 15:50:00
#3047 # *-92-819190
COOK COUNTY RECORDER

92819190

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

28TH day of OCTOBER, A. D. 1992.

This instrument prepared by P NEWELL, LASALLE TALMAN HOME MORTGAGE CORPORATION

LASALLE TALMAN HOME MORTGAGE CORP.
4242 N. HARLEM AVE.
NORRIDGE, IL 60454

By: JAMES M. DOLAN, ASST. VICE PRESIDENT
Attest: KATHLEEN A. BURTON, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials


4384

UNOFFICIAL COPY

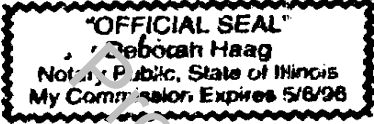
State of ILLINOIS)
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
~~JAMES M. DOLAN, ASST. VICE PRESIDENT~~ of the within named
~~LASALLE TALMAN HOME MORTGAGE CORPORATION*~~
and ~~KATHLEEN A. BURTON, LOAN SERVICING OFFICER~~ personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such ~~ASST. VICE PRESIDENT~~
and ~~LSO~~, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said ~~LSO~~ did also then and there acknowledge that he, as custodian of the corporate seal of
said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this _____ day of _____ 19 _____

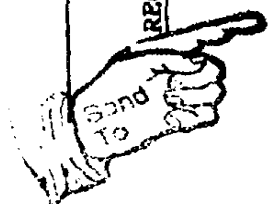


Notary Public



Property of Cook County Clerk's Office

Box _____
SATISFACTION OF
MORTGAGE



RECORD AND RETURN

-10-

BENNETT & BENNETT
180 N LASALLE SUITE 2820
CHICAGO IL 60601
ATTN JUNITA