

UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO 78197

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
1 SOUTH 660 MIDWEST ROAD
OAKBROOK TERRACE, ILLINOIS 60181



92819281

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
5655 S. YOSEMITE
ENGLEWOOD, COLORADO 80111

DEPT-01 RECORDING \$23.50
T#3333 TRAN 7564 11/03/92 15:58:00
#3058 # *-92-819281
COOK COUNTY RECORDER

after referred to as ASSIGNOR for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

REPUBLIC NATIONAL BANK DBA RESOURCE BANCSHARES MORTGAGE GROUP
3600 FOREST DRIVE
COLUMBIA, SOUTH CAROLINA 29204

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of OCTOBER 29, 1992 made and executed by

VICTOR ZAPATE, MARRIED TO AURELIANA UGARTE ZARATE ~~WHO IS SIGNING FOR THE SOLE PURPOSE OF~~
~~MAINTAINING HIS MORTGAGE RIGHTS~~

TO: AMERICAN FRONTIERS MORTGAGE CORPORATION

which said Mortgage or Deed of Trust was recorded on _____ as Reception No
in Book No _____ at Page _____ in the office of the County Clerk and Recorder of
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

92819279
COOK

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)
SEE BACK FOR LEGAL DESCRIPTION

PROPERTY ADDRESS 3133 CHRISTIANA AVENUE
CHICAGO, IL. 60618

92819281

LOAN AMOUNT:

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 29TH day of OCTOBER, 19 92

WESTAMERICA MORTGAGE COMPANY

BY Dale Pankow
DALE PANKOW, VICE PRESIDENT

BY James L. Busch
JAMES L. BUSCH, ASST. VICE PRESIDENT

A C K N O W L E D G E M E N T

STATE OF ILLINOIS

COUNTY OF COOK

On this 29TH day of OCTOBER, 19 92, before me, the undersigned Notary Public personally appeared DALE PANKOW who acknowledged himself/herself to be VICE PRESIDENT and JAMES L. BUSCH who acknowledged himself/herself to be ASST. VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY 455 E. STATE PARKWAY, SUITE 203 SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Michael A. Smith
NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Address:
455 E. STATE PARKWAY, SUITE 203
SCHAUMBURG, ILLINOIS 60173

REQUESTED AND PREPARED BY JOANN BRESNAHAN

MR0030/7.85

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Property of Cook County Clerk's Office

LOT 38 BLOCK 17 IN AVONDALE, BEING PHILPOT'S SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 25, AND LOTS 1, 2, 5 AND 6 IN BRANDS SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 13-26-205-012

5-20-21 21