UNOFFICIAL COPY

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 682/1733761/(BLISS)

92820623

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the understaned, being the present legal owner of said indebtedness and thereby getitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

 $\sup_{t \in \mathcal{T}_{k}} \| f(t) - f(t) - f(t) \|_{L^{2}(\mathbb{R}^{2})} \le \sup_{t \in \mathcal{T}_{k}} \| f(t) - f(t) \|_{L^{2}(\mathbb{R}^{2})} \le 2$

Mortgagor: HE.N.RY E BLISS AND JOAN P BLISS: HUSBAND AND WIFE
Mortgagee: LIFE 3A IINGS OF AMERICA
Loan Amount: 130,000,00
Date Of Mortgage: 17:79-86
Date Of Recording: 07:11-78
PIN Number: 15:01-103-022
Prop Addr: 1427 FORESI A /F, RIVER FORESI, ILLINOIS
Doc/Instrument #: 35304%
SEE ATTACHMENT "A" FOR LEJAL DESCRIPTION

DEPT-01 RECORDING \$23.50 T+3333 TRAN 7644 11/04/92 15:07:00 +3456 + #-92-820623 COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on <u>october 20, 1997</u> .
AMFAICA'S MORTGAGE SERVICING, INC. FINA JUST FAMILY MORTGAGE COPPORATION OF FLORIDA WICE PRESIDENT JANE EYLER
STATE OF MARYLAND
STATE OF MARYLAND)
COUNTY OF FREDERICK
On this <u>OCTOBER 20, 1982</u> , before me, the undersigned, a Notary Public in said State, personally appeared <u>HARRIETT FISHMAN</u> and <u>JANE EYLER</u> , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who
executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing
instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official soul. Link Handlenberg 1888



RUTH GERSTENBERG (COMMISSION EXP. 05/01/95) **HOTARY PUBLIC**



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ATTACHMENT "A"

LOT 8 AND THE NORTH 20 FEET OF LOT 7 IN BLOCK 5 IN THE SUBDIVISION OF LOTS 7, 9 AND 10 IN OWNERS SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Opens of County Clark's Office

C7290.797.6

Henry Bliss 1427 Forest Ave River Forest, IC 60305