

# UNOFFICIAL COPY

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

92821682

RELEASE OF MORTGAGE

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

LOAN NO. 87123756

DEPT-01 RECORDINGS \$25.50  
T-2888 TRAN 11/11/92 11:02:00  
8104 G \*-92-821682  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DAVID G. MORTIMER, A BACHELOR

all the rights, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/REDACTED in the Recorder's/REDACTED office of COOK County, Illinois, in Book -----on page -----as Document No. 90081175 to the premises therein described to-wit:

THIS RIDER HERETOFORE BECOMES A PART OF THIS DOCUMENT

PARCEL 1:

UNIT NO. 616 - 3950 N. LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL 1"); THAT PART OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 1 IN EQUITABLE TRUST COMPANY'S

SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LINE ESTABLISHED BY DECREE ENTERED ON SEPTEMBER 7, 1906, IN CASE NO. 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTITLED CHARLES W. GORDON AND OTHERS AGAINST COMMISSIONERS OF LINCOLN PARK, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 40420, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24014190; TOGETHER WITH AN UNDIVIDED .1269 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY);

PARCEL 2:

EASEMENT FOR FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AGREEMENT DATED APRIL 23, 1969, AND RECORDED APRIL 23, 1969, AS DOCUMENT NUMBER 20820211 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NO. 22719, AND EXCHANGE NATIONAL BANK OF CHICAGO, TRUST NO. 5174, FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND ACROSS THAT PART OF THE EAST 40 FEET OF VACATED FRONTIER AVENUE, AS VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 20816906, LYING WEST OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, AFORESAID, WHICH LIES NORTH OF THE SOUTH LINE OF LOT 10 EXTENDED WEST AND LIES SOUTH OF THE NORTH LINE OF LOT 12 EXTENDED WEST, IN COOK COUNTY, ILLINOIS.

LOAN ASSOCIATION  
these presents to  
sistant Secretary,

— Vice-President  
sistant Secretary

COMMONLY KNOWN AS: 3950 N. Lake Shore Drive #616  
Chicago, IL 60613

STATE  
COUN

TAX I.D.# 14-21-101-034-1333

92821682

I, the  
person  
of the I

acknowledge that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

J. COOPER  
Bell Federal Savings and Loan Association 79 West Monroe Street  
Chicago, Illinois 60603

*Jill D. Murphy*  
Notary Public

Mail to:

*Trust Account #300  
100 N. La Salle St  
Chicago, Ill 60602*



Recorder's Box No. \_\_\_\_\_

*2302*

*2550*

1ST AMERICAN TITLE order # 152661

92821682

UNOFFICIAL COPY

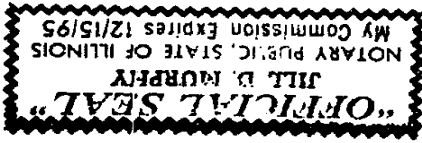
Property of Cook County Clerk's Office

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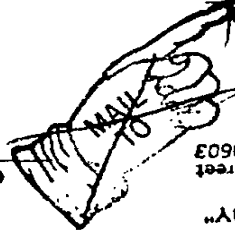


Shaheen Lundberg  
Callahan +orr  
20 N. Wacker #2900  
Chicago IL 60606  
Attn: Doreen Harr

UNOFFICIAL COPY



Jill D. Murphy  
Notary Public



THIS INSTRUMENT WAS PREPARED BY  
J. COOPER  
Bell Federal Savings and Loan Association  
79 West Monroe Street  
Chicago, Illinois 60603

Mail to:

*[Handwritten scribbles and signatures]*

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

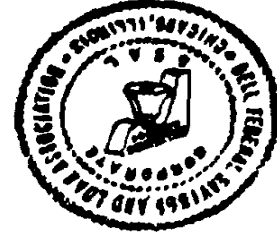
Attest: \_\_\_\_\_ Assistant Secretary

B. \_\_\_\_\_ Vice-President

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

this 7TH day of AUGUST 19 92

IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary.



1ST AMERICAN TITLE order #CS2661

289725286

form or demand  
let's / RECORDED  
175

a corporate consideration and other good and valuable claim into

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

KNOW ALL MEN BY THESE PRESENTS That

COOK COUNTY RECORDER  
#8104 G #-92-821682

DEPT-01 RECORDINGS  
14888 TRAM 4441 11/04/92 11:02:00  
\$25.50

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

LOAN NO. 87123756

RELEASE OF MORTGAGE

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

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UNOFFICIAL COPY

Shahen Lunderg  
Callahan for  
30 N. Wacker #3900  
Chicago IL 60606  
Attn. Karen Hurr



97821582

Property of Cook County Clerk's Office