

92821686

RELEASE OF MULTIFAMILY MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

For and in consideration of the payment in full of the indebtedness evidenced by a certain Multifamily Note dated the 25TH day of November, 19 86 (the "Note") in the stated principal amount of \$ 475,000.00, secured by a certain Multifamily Mortgage dated of even date with the Note (the "Mortgage") from Federal Home Mortgage Corp. recorded on November 28, 19 86 in the Recorder's Office of Cook County, in the State of Illinois, Document No. 86-568687, and the cancellation of the Note, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Federal Home Loan Mortgage Corporation, as the owner and holder of the Note, and assignee of the Mortgage pursuant to an Assignment of Mortgage dated November 28, 19 86, recorded November 28, 19 86 in the

FIRST AMERICAN TITLE INSURANCE # 244616

Denise M. Scalletta and Ciro Scalletta, their heirs, legal representatives, successors and assigns, all of the undersigned's right, title, interest, claim or demand whatsoever in and to the Mortgage and the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

92821686

See Exhibit "A" attached hereto and incorporated herein by this reference  
PIN 15-35-204-020 / Property address: 98-106 Lincoln Ave., Riverside, IL 60546  
together with all the appurtenances and privileges thereunder belonging or appertaining.

IN WITNESS WHEREOF, the undersigned has executed this instrument as of the 19th day of August, 19 92

FEDERAL HOME LOAN MORTGAGE CORPORATION

By: [Signature]  
Name Adam K. Klingher,  
Title Manager, Multifamily Production

[Acknowledgement/Notary Required]

This instrument was prepared by:

Kristin A. Berg

OFFICIAL SEAL  
KRISTIN A. BERG  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. FEB. 20, 1994.

(FORMS) (MWS) (K)

Atty. Milton Persin  
7058 Riverside Dr.  
Berwyn, IL 60402

DEPT-01 RECORDINGS \$23.50  
142828 TRAN 4161 11/04/92 11:03:00  
8108 + G \*-92-321686  
COOK COUNTY RECORDER

23.50

# UNOFFICIAL COPY

10/15/11

## LEGAL DESCRIPTION:

LOTS 33, 34 AND THE SOUTH 1/2 OF LOT 5 IN BLOCK 2 IN WAHL'S RESUBDIVISION OF LOTS 1 THRU 6, 8 AND 33 IN BLOCK 1 AND LOTS 1 THRU 6, 8 AND 33 IN BLOCK 2 IN BEEBE'S CENTRAL RIVERSIDE SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST FRACTIONAL 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office