

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS: 92821725 LOAN NO. 754275-5

THAT SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY PETER S. GIUEN JR. MARY JANE GIUEN HUSBAND AND WIFE TO WM. BLOCK & CO., INC.



Property Owner 509 Hazel Ave. Glencoe, IL 60022

DEPT-01 RECORDINGS \$23.50 16888 TRAN 4161 11/04/92 11:11:00 #8147 G *-92-821725 COOK COUNTY RECORDER

FIRST AMERICAN TITLE 05/430 ml

- TRUSTEE -

ORIGINAL AMOUNT \$ 142,000.00 DATED NOVEMBER 3, 1989 DATE RECORDED NOVEMBER 8, 1989 BOOK PAGE DOCUMENT NO. 89531790

CITY OF GLENCOE COUNTY OF COOK STATE OF ILLINOIS LEGAL DESCRIPTION (IF REQUIRED)

Pl. Prof

THE SOUTH EASTERLY 50 FEET (MEASURED ON BLUFF AVENUE) OF LOT 7 IN BLOCK 25 IN GLENCOE IN SECTIONS 5, 6, 7 AND 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE EASTERLY 1/2 OF THE VACATED ALLEY LYING SOUTH WESTERLY OF AND ADJOINING THE SOUTH EASTERLY 50 FEET (AS MEASURED ON BLUFF AVENUE) OF SAID LOT 7 ALL IN COOK COUNTY, ILLINOIS.

DATE JULY 24, 1992 SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION FORMERLY SHEARSON LEHMAN MORTGAGE CORPORATION FORMERLY SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION A DELAWARE CORPORATION

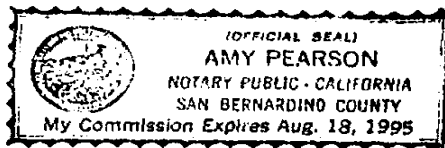
WITNESSES: (IF REQUIRED)

BY: [Signature] JOAN ALBERTS, ASST. SECRETARY

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO SS. ON JULY 24, 1992 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOAN ALBERTS KNOWN TO ME TO BE THE ASST. SECRETARY AND KNOWN TO ME TO BE THE OF SHEARSON

LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

[Signature] NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



2300

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

524610 00

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS... LOAN NO. 22422-2

THAT SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION OF THE COUNTY OF... STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE... FOLLOWING MORTGAGE TRUST DEED IS, WITH THE NOTE OR NOTES... ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY PETER S. GIBBY JR.
MARY JANE GIBBY
HUSBAND AND WIFE

TO THE BLOOM & CO., INC.

TRUSTEE -

ORIGINAL AMOUNT \$ 100,000.00

DATED NUMBER 2, 1982 DATE RECORDED NOVEMBER 9, 1982

BOOK PAGE DOCUMENT NO. 9521730

CITY OF GLENDALE

COUNTY OF COOK

LEGAL DESCRIPTION AS RECORDED

SEE ATTACHED

5/27/82

DATE JULY 24, 1982... SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION... FORMERLY THE AMERICAN EXPRESS MORTGAGE CORPORATION... WITNESSES: (IF REQUIRED)

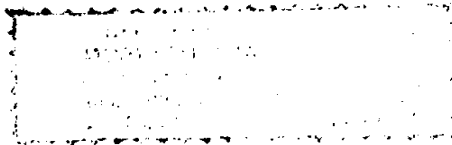
JOAN ALBERTS ASST. SECRETARY

STATE OF CALIFORNIA... COUNTY OF SAN BERNARDINO... ON JULY 24, 1982 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND

FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOAN ALBERTS

KNOWN TO ME TO BE THE ASST. SECRETARY AND... KNOWN TO ME TO BE THE... OF SHEARSON

LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED... THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED... THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED... AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN... INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF... DIRECTORS, WITNESS MY HAND AND OFFICIAL SEAL.



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4850 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

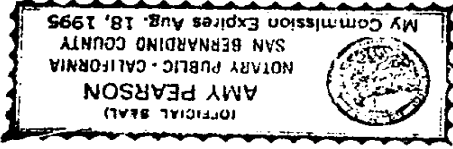
Property of Cook County Clerk's Office

5/27/82

UNOFFICIAL COPY

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

8352

LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION EXECUTED THE WITHIN AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

KNOWN TO ME TO BE THE _____ OF SHEARSON

KNOWN TO ME TO BE THE ASST. SECRETARY AND _____

FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOAN ALBERTS

ON JULY 24, 1992 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO SS.

BY: *[Signature]* JOAN ALBERTS, ASST. SECRETARY

WITNESSES: (IF REQUIRED)

DATE JULY 24, 1992
SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION
FORMERLY SHEARSON LEHMAN MORTGAGE CORPORATION
FORMERLY SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION
A DELAWARE CORPORATION

PLN NO. 05-07-113-018
Property Address: 509 Hazel Avenue, Glendale, IL 60022

SEE ATTACHED.

DATE
BOOK
CITY
COUNTY
LEGAL

92821725

ORIGINAL AMOUNT \$ 142,000.00

TRUSTEE -

TO WM. BLOCK & CO., INC.

MADE BY PETER S. GIVEN JR.
MARY JANE GIVEN
HUSBAND AND WIFE

ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES

SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE

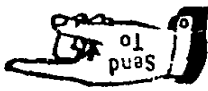
THAT SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION OF THE COUNTY OF

KNOW ALL MEN BY THESE PRESENTS: 92821725

RELEASE OF MORTGAGE OR TRUST DEED

FIRST AMERICAN TITLE 05/14/92 ML

DEPT-01 RECORDINGS 423.50
1498282 TRAM 4161 11/04/92 11:11:00
4147 : G * -92-821725
COOK COUNTY RECORDER

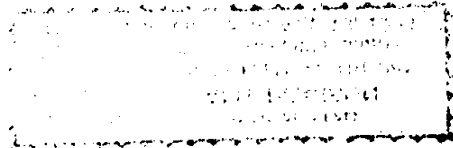


UNOFFICIAL COPY

CORPORATION, INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS, CHASE & CHESTER BANK OF THE CITY OF NEW YORK, NEW YORK, NEW YORK

THIS DEED IS HEREBY RELEASED BY THE PERSON DENYING NOTICE OF DEED OF 1882 FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH

COUNTY AND STATE
NOTARY PUBLIC IN AND FOR SAID



DIRECTORS, OFFICERS AND MEMBERS OF THE BOARD OF DIRECTORS OF THE CORPORATION HEREBY AGREE TO THE EXECUTION OF THIS DEED OF 1882 FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH

KNOWN TO ME TO BE THE _____ OF CHESTER

KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND _____

FOR SAID COUNTY AND STATE, HEREBY REFERRED TO AS WITNESSES

ON THIS 24th DAY OF JULY, 1988, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, DO HEREBY CERTIFY THAT

JOHN J. SMITH, ASSISTANT SECRETARY

BY:

(THE RECEIVED)
WITNESSES:

STATE OF ILLINOIS
COUNTY OF COOK
DATE JULY 24, 1988
SHEPHERD WENTWORTH EXPRESS NOTICANCE CORPORATION
SHEPHERD WENTWORTH NOTICANCE CORPORATION
SHEPHERD WENTWORTH NOTICANCE CORPORATION

SEE ATTACHED

LEGAL DESCRIPTION OF THE RECEIVED
COUNTY OF COOK
CITY OF CHICAGO

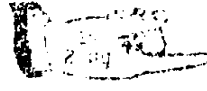
BOOK PAGE DOCUMENT NO. 8823180

DATED NOVEMBER 17, 1988 DATE RECEIVED NOVEMBER 8, 1988

ORIGINAL ENROLL # _____

TRUSTEE -

TO THE FIRST NATIONAL BANK OF CHICAGO
HARRISON AND WIFE
MRS. MARY ELLEN



ACCOMPANYING IT, FOR SAID DEED, RECEIVED, RELEASED AND DISCHARGED:

FOLLOWING NOTICANCE DEED TO THE STATE OF ILLINOIS

THE STATE OF ILLINOIS DOES HEREBY CERTIFY THAT THE
THAT SHEPHERD WENTWORTH NOTICANCE CORPORATION OF THE COUNTY OF

FROM THE FILE BY THESE OFFICERS: _____ COUNTY NO. 124212-2

RELEASE OF NOTICANCE OF 1882 DEED

FILED NOVEMBER 1988

STATE OF ILLINOIS

Property of Cook County Clerk's Office

RECORDED
INDEXED
FILED
NOV 19 1988
CLERK OF COOK COUNTY
CHICAGO, ILLINOIS