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CMI P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 765107 PREPARED BY: E. KIST

WHEN RECORDED, RETURN TO:

RELEASE OF MORTGAGE BY CORPORATION:

KORDM ALL NEW BY THESE PRESENTS, THAT CITICORP HORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIMANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND M/A HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND GUIT CLAIM UNTO DAVID T. BRACKNEY AND KIM A BRACKNEY, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND M/A BEARING THE DATE JULY 17, 1984, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK M/A OF THE RECORDS, ON PAGE M/A, AS DOCUMENT MO. 86304150, AND THE ASSIGNMENT OF RENTS IN BOOK M/A OF RECORDS, ON PAGE M/A, AS DOCUMENT MO. 86304150, AND THE ASSIGNMENT OF RENTS IN BOOK M/A OF RECORDS, ON PAGE M/A, AS DOCUMENT MO. 100 THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 1432105013

COMMONLY KNOWN AS: 2346 N. LAKEWOOD, CHICAGO, IL 60614

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THIS RILES ETS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION

IN TESTIMONY WEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A
CITICORP SAVINGS OF ILLIPSIS. AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, MAS CAUSED ITS CORPORATE SEAL TO HERET, BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON OCTOBER 1 1992.

CITICORP MORTGAGE, INC., ATTORWATIN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL S. VI'.G'. AND LOAN OF CHICAGO

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MORT GAGARA

DEBBIE S. MORROW ASSISTANT VICE PRESIDENT

STATE OF MISSOURI COUNTY OF ST. LOUIS >

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SET A FORESAID DOES CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-INFACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS A SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT OF SAID CORPORATION TO BE AFFIXED WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION. AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CONTORATION AS HER FREE AND VOLUNTARY ACT,

AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

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GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 1, 1992.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEED, TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE PORTGAGE OR DEED OF TRUST WAS FILED.



R. M. UMIDON NOTARY PUBLIC - A TATE OF MISSOURI ST LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1995

DEPT-01 RECORDINGS

\$23.50

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COOK COUNTY RECORDER

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THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

Unit 2345 in Lakewood Corrects Condominium Townhomes as delineated on Plat of Survey of the following described parcel of neal estate:

All of Lots and (), a stand of Lot 9 and a part of Lots 21 to 49, both foolusive, and that bent of the East and West 13 foot alley lying double of the editioning the South of the of Lots 1, 2 and 3 and North of the of the edition in 9 and 1 and 3 and 3 and 3 and 1 The tage to the country of Country Clark's Office

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