

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$64,750.00 dated May 31, 1990, executed by

PHILLIP A. MODELSKI AND DIANE M. MODELSKI, HUSBAND AND WIFE

to UNITED SAVINGS OF AMERICA recorded at Volume/Book NA, Page NA, and/or Instrument Number 90258525, on June 4, 1990, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

LOT 11 IN BLOCK 1 IN LENZ AND HOEFLE'S SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE NORTH 12 ACRES THEREOF AND THE SOUTH 4 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:
4827 NORTH CLAREMONT
CHICAGO, IL 60625

TAX ID: 14-07-312-012

DEPT-01 RECORDINGS \$23.50
T#8288 TRAK 4162 11/04/92 12:18:00
\$8259 # G *-92-821837
COOK COUNTY RECORDER

92821837

91-3156

In witness whereof, the undersigned has caused these presents to be executed on this the 8th day of September, 1992.

FEDERAL HOME LOAN MORTGAGE CORPORATION



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

pursuant to Power of Attorney recorded June 17, 1987 at DOC #87331082. COOK County, Records.

Attest: [Signature]
LENA BOGER
ASSISTANT SECRETARY

By: [Signature]
JOHN ADAMS
VICE PRESIDENT

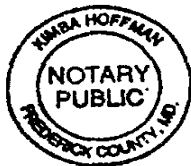
92821837

State of Maryland
County of Frederick

On this 8th day of September, 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and LENA BOGER, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.

[Signature]
KIMBA HOFFMAN, Notary Public
My commission expires: February 18, 1995



Prepared by: [Signature]
ROSIE CABRERA
AMERICA'S MORTGAGE SERVICING INC.
P. O. BOX 9481, #1010
GAITHERSBURG, MD 20898-9481

Mail to 8
Modelski
4827 N. Claremont Ave
Chicago, IL

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Property of Cook County Clerk's Office

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