

UNOFFICIAL COPY

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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 269586-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto CATHERINE M. GRIFFIN, SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 89463253 to the premises therein described to-wit: \$23.50 DEPT OF RECORDING TRAN 0302 11/04/92 11:30:00 \$6531 + B \* - 92-82 1057 COOK COUNTY RECORDER

LEGAL DESCRIPTION ATTACHED HERETO

Property Address: 7330 TIFFANY DR. UNIT 2A, ORLAND PARK, IL 60462 Permanent Index No: 27-13-408-040-1005

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this October 05, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: [Signature] Loan Servicing Officer [Signature] Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK SS.

92821057

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: Jim Dolan / F. Zettl LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Notary Public [Signature] Notary Public, State of Illinois My Commission Expires 5/8/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

Mail to: CATHERINE GRIFFIN 7330 TIFFANY DRIVE, #2A ORLAND PARK, IL 60462

RE054 003 065

858245 FD FIRST AMERICAN TITLE INSURANCE

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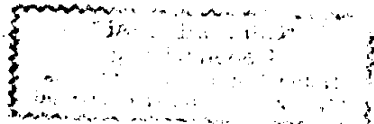
RECORDED IN BOOK 12345 PAGE 1234

**PARCEL 1:**  
UNIT NUMBER 7330-2"A" IN COLONADES CONDOMINIUM LOTS 43, 44 AND 45 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 43, 44 AND 45 IN COLONADES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25915975 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

**PARCEL 2:**  
THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT #G2A LOTS 43 AND 44, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25915975 AND AS AMENDED BY 89242009.

Department of Cook County Clerk's Office

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