

# UNOFFICIAL COPY

CMI  
 P.O. BOX 790002  
 ST. LOUIS, MO 63179-0002  
 CMI ACCOUNT # 100812520  
 INVESTOR # 30045578  
 PREPARED BY: K. CLARK

WHEN RECORDED, RETURN TO:

Mr. John Flynn  
330 W. Irving Park Rd.  
Wood Dale, IL 60191

92821062

FIRST AMERICAN TITLE INSURANCE # CS750

**RELEASE OF MORTGAGE BY CORPORATION:**

KNOW ALL MEN BY THESE PRESENTS, THAT **SECURITY PACIFIC NATIONAL BANK, AS TRUSTEE SUCCESSOR TO TELEGRAPH SAVINGS AND LOAN ASSOCIATION THROUGH THE FEDERAL SAVINGS AND LOAN INSURANCE CORPORATE CAPACITY**, FOR IN CONSIDERATION OF THE INDEBTEDNESS SECURED BY THE MORTGAGE AND ASSIGNMENT OF MORTGAGE HEREAFTER MENTIONED, AND THE CANCELATION OF ALL NOTES THEREBY SECURED, AND OF THE SUM ON ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED AND DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO LEONARD P. DICK AND CHRISTINE D. DICK, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEING BEARING THE DATE, JUNE 1, 1976, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 23 509 009 AND CERTAIN ASSIGNMENT OF RENTS REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NO. N/A, TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

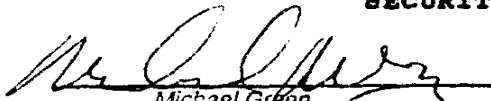
SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 07-09-103-015 VOLUME 187 COMMONLY KNOWN AS: 548 CHIPPENDALE COURT, HOFFMAN ESTATES, ILLINOIS 60172

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID **SECURITY PACIFIC NATIONAL BANK AS TRUSTEE**, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON SEP 08 1992.

Bank of America, NT&SA, successor by merger to  
**SECURITY PACIFIC NATIONAL BANK, AS TRUSTEE**

  
 Michael Green  
 VICE PRESIDENT

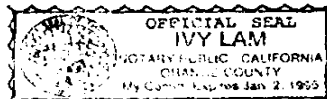
BY:   
 GRACIA R. CUICO  
 ASSISTANT SECRETARY

STATE OF CALIFORNIA )  
 ) ss  
 COUNTY OF ORANGE )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT GRACIA R. CUICO PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF **SECURITY PACIFIC NATIONAL BANK AS TRUSTEE**, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON SEP 08 1992.

★ Michael Green  
 VICE PRESIDENT



  
 NOTARY PUBLIC

★ Bank of America, NT&SA, successor by merger to  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Lot 15 in Block 206 in Highlands West at Hoffman Estates XXIII being a Subdivision of part of the East  $\frac{1}{2}$  of Fractional Section 5 and part of the North East  $\frac{1}{4}$  of Section 8 and part of the West  $\frac{1}{2}$  of the North West  $\frac{1}{4}$  of Section 9 all in Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded May 24, 1966 as document number 19,836,547, in the Recorder's Office of Cook County, Illinois.

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$23.50  
. T#6666 TRAN 0302 11/04/92 11:30:00  
. #4536 # B \*--92--821062  
. COOK COUNTY RECORDER

81921692