

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92822942

Above Space For Recorder's Use Only

105 300

KNOW ALL MEN BY THESE PRESENTS, That the

ACCUBANC MORTGAGE CORPORATION

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL J. PAULSON AND FRANCINE PAULSON, HIS WIFE (NAME AND ADDRESS) 1059 LUCAS, CALUMET CITY ILLINOIS 60409

TO 375203

Handwritten initials

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of JUNE, 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 862/2362, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:



LOT 3 IN BLK11 IN SOUTH LAW ADDITION TO CALUMET CITY, A RESUBDIVISION OF BLKS 5 TO 16 AND THE VACATED STREETS IN INGRAMS ADDITION TO HEGEWISCH A SUBDIVISION OF THE EAST 83.24 ARCES OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS FILED FOR RECORD

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PERMANENT INDEX# 30-07=133-005-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ACCUBANC MORTGAGE CORPORATION

has caused these presents to be signed by its SR. VICE President, and attested by its ASSIST Secretary, and its corporate seal to be hereto affixed, this 7TH day of OCTOBER, 19 92.

AccuBanc Mortgage Corporation f/k/a First Gibraltar Mortgage Corp.

By: [Signature] SR. VICE PRESIDENT Attest: [Signature] ELAINE LANCASTER GILMER-ASSIST. SECRETARY

This instrument was prepared by ACCUBANC MORTGAGE P.O. BOX 809089 DLS, TX 75380-9089 (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

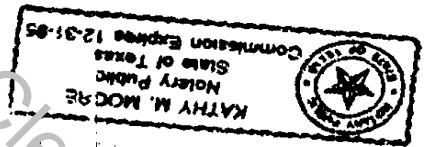
ADDRESS OF PROPERTY:

MAIL TO:

Daylong + Smarling
P.O. Box 27
Oakham, MO 66041

BOX 251

Property of Cook County Clerks Office



GIVEN under my hand and seal this 8th day of Oct 1985
Kathy M. Moore
NOTARY PUBLIC

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such SR. VICE ASSISTANT Secretary they
name persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
a corporation, and LAINE LANCASTER GILMER, personally
personally known to me to be the SR. VICE ASSISTANT President of the ACCUBANC MORTGAGE CORPORATION
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PEIR

Kathy M. Moore

STATE OF TEXAS
COUNTY OF DALLAS

26622926