

# UNOFFICIAL COPY

92822027

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

LOAN NO. 87107132

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOHN WELZENBACH, JR. AND AMY H. WELZENBACH, MARRIED TO EACH OTHER

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ~~XXXXXXXXXX~~ registered in the ~~XXXXXXXXXX~~ Registrar's office of COOK County Illinois in Book 2854-1, on page 194, as Document No. 3410149 to the premises therein described to-wit:

THE EAST HALF (1/2) OF THE SOUTH 267 FEET OF THE SOUTH HALF (1/2) OF THAT PORTION OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION THIRTY (30), TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: TO-WIT; BEGINNING AT A POINT 33 FEET NORTH OF THE SOUTH LINE OF THE SOUTHEAST QUARTER (1/4) OF SAID SECTION 30, IN A LINE DRAWN PARALLEL WITH THE WEST LINE OF SAID SECTION FROM A POINT IN THE SOUTH LINE THEREOF, DISTANT 4 CHAINS EAST FROM THE NORTH AND SOUTH CENTER LINE OF SAID SOUTHEAST QUARTER (1/4) THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SECTION 9 1/2 CHAINS THENCE EAST 2 CHAINS THENCE SOUTH 9 1/2 CHAINS TO A POINT 33 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHEAST QUARTER (1/4) THENCE WEST 2 CHAINS TO THE POINT OF BEGINNING. **92822027**

COMMONLY KNOWN AS: 422 WEST SIGWALT STREET ARLINGTON HEIGHTS, ILLINOIS 60005

TAX I. D. NO.: 03-30-423-020-0000

IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President and attested to by its Assistant Secretary, this 2ND day of OCTOBER 1992



BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By *Walter J. Hecker* Vice-President

Attest: *David J. Hecker* Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

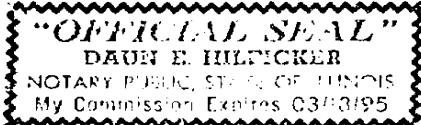
GIVEN under my hand and notarial seal, the day and year first above written.

DEPT-01 RECORDINGS \$23.00  
T#8888 TRAM 4164 11/04/92 14:58:00  
#8451 + G \*-92-822027  
COOK COUNTY RECORDER

THIS INSTRUMENT WAS PREPARED BY"

K. GRUZALSKI  
Bell Federal Savings and Loan Association 79 West Monroe Street Chicago, Illinois 60603

*Daun E. Hieficker*  
Notary Public



Maid to:

Recorder's Box No. \_\_\_\_\_

*23*

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