

ILLINOIS

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 8:23 AM
15555 TRAM 02/3 11/08/92 1552/500
40068 1 E * 92-8224324
COOK COUNTY RECORDER

92822026

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION, a corporation of the State of

NORTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto LYNN M. WELTER
3521 NORTH MARSHFIELD
CHICAGO, ILLINOIS 60657
(Name and Address) 02822026

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 18TH day of JULY, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 8630668, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: 02822026

LOT 31 IN BLOCK 1 IN L. TURNER'S RESUBDIVISION OF BLOCK 1, 2, 3, 4, 5, AND 6 IN L. TURNER'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PLN: 14-19-408-015

ADDRESS: 3521 N. MARSHFIELD, CHICAGO, IL. 60657

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION has caused these presents to be signed by its ASST. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 23RD day of OCTOBER, 1992.



FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON BROWN COMPANY)

By: [Signature]
ASSISTANT VICE PRESIDENT
KAREN K. FULLWOOD

Attest: [Signature]
ASSISTANT SECRETARY
ROSE BARKLEY

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

RETURN TO:
Edward J. O'Connell
Attorney at Law
113023 312 West Randolph, Suite 200
FUMC 2187 (7/87) Chicago, IL. 60606

Handwritten initials and numbers: 11/30/92, 222

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EUMC 2187 (787)

RELEASE DEED BY CORPORATION

10

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

My Commission expires JUNE 25, 1997

Michael J. Jones
Notary

19 92

GIVEN under my hand and my seal this 23RD day of OCTOBER

purposes therein set forth, and as the free and voluntary act of said corporation, for the uses and Board of Directors of said corporation, as their free and voluntary act, corporation to be affixed thereto, pursuant to authority given by the and delivered the said instrument and caused the corporate seal of said Vice President and Assistant Secretary, they signed ASST. before me this day in person and severally acknowledged that as such persons whose names are subscribed to the foregoing instrument, appeared Secretary of said corporation, and personally known to me to be the same, personally known to me to be the Assistant

of the FIRST UNION MORTGAGE CORPORATION, a corporation, and ROSE BARRELY

personally known to me to be ASST. Vice President

said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD

I, DEBORAH S. JONES, a notary public in and for

STATE OF NORTH CAROLINA)
COUNTY OF WAKE)
SS

92000525