LOAN # 1730657 CASE #

For good and valuable consideration THE FIRST NATIONAL BANK OF CHICAGO does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture , 19 92 of Mortgage bearing date the 30th day of OCTOBER made by JOSEPH ZAPPAVIGNA and DIANA L. ZAPPAVIGNA, HUSBAND AND WIFE

to the first national bank of chicago and all its right, title, and interest to the premises therein described as follows:

## LEGAL DESCRIPTION

PARCEL 2: THE WEST 20.00 FRET OF THE EAST 78.00 FRET LOT 7 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 2, 3 AND 4 IN FORCE'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

RASEMENT FOR VEFICULAR AND PEDESTRIAN INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE COMMON AREA AND OVER THE WALKWAYS AS SET FORTH IN THE DECLARATION OF CO'FNANTS, CONDITIONS AND RESTRICTIONS AND BYLAWS OF THE SULLIVAN LANE TOW HOMES DATED JULY 31, 1989 AND RECORDED AUGUST 17, 1989 AS DOCUMENT NUMBER 893(4200 AND AMENDED BY DOCUMENT RECORDED NOVEMBER 27, 1989 AS DOCUMENT 89563927, AND DESCRIBED AND DELINEATED ON EXHIBITS "B" AND "C" ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

TAY ID #: 16-07-327-016 VOLUME NO.: 141 425 S. OAK PARK AVE #C OAK PARK, ILLINOIS 60302

hich said Mortgage is cook

in the in the State of T

RECORDER 23588 as Document Number

office of the

Together with the principal note therein described, and the money due or to become due thereon with the disterest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject Tally to the provisions in the said Indenture of Mortgag !.

3 In Witness Thereof,

THE FIRST NATIONAL BANK OF CATCAGO

92523589

Has executed this instrument by its duly authorized officers and was caused its Corporate seal to be here day of OCTOBER affixed, this 30th 19 THE FIRST NATIONAL BANK OF CHICAGO

(SEAL)

Authorized Signature

Dale M. Hroula, Asst. Vice President

Type name and title

Dino A. DiVenere,

Authorized Signature
Consumer Lending Office 2233689

DEPT-01 RECORDING

\$23.50

\$5555 TANK 0341 11/04/92 14:08:00 \$0377 \$ E. \*-92-823589 T45555

COOK COUNTY RECORDER

STATE OF ILLINOIS) COUNTY OF COOK

named

88 )

I. \_\_\_the undersigned .

, a Notary Public in and for said County and State, do hereby certify that the above

Dino A. DiVenere Dale M. Hrouda and the above Named

Type name and title

are personally known to me to be the same persons whose names of THE FIRST NATIONAL BANK OF CHICAGO are personally known to me to be the same persons whose rare subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duty sworn, said and acknowledged that they are such officers, that they respectively signed, scaled with the corporate seal and delivered said instrument as the free and voluntary act of

and as their own free and voluntary act as Asst. Vice President CORPORATION

and Consumer Lending Officer respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Scal this

My Commission Expires

"OFFICIAL SEAL" Carol A. Langwell Notary Public, Cute of Illinois My Commission Expires 1/20/95

MMS 420(08/90R)

This instrument prepared beind return recorded document to

JENNIFER FORTNER

MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

## **UNOFFICIAL COPY**

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