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92923083

Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee."

Assignment

of

Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F.S.B., a federal savings bank successor by merger to Land of Lincoln Savings and Loan

whose address is 100 Mittel Drive. Wood Dale, IL 60191

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CITICORP MORTGAGE, NC.,

a corporation organized and existing under the laws of the state of Delaware 670 Mason Ridge Drive, St. Louis, MO 63141 Said mortgage is recorded in the State of IL, County of Cook on 08/28/90

Original Mortgagor--: Irens .1. Catanese
Original Mortgagee--: Household Bank F.S.B., A Federal Savings Bank
Tax ID -----#: 03-17-201-026-1/81

Torrens Doc #: 2907643

0x C004

SEE ATTACHED LEGAL DESCRIPTION

DEPT-11 RECORD - T

T#5555 TRAN 0334 11/04/92 15:36:00 *-92-823283 #0270 # E

(Assignes)

COOK COUNTY RECORDER

IN WITNESS WHEREOF, the undersigned corporation has caused the instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 2, 1991 HOUSEHOLD BANK, F.S.B.

Rosemary Berg

Assistant Vice President

Susan Reifanyaur Attest: Assistant Secretary

32823287

State of Minols

County of DuPage
On September 2, 1991. before me, the undersigned, a Notary Public for said County and State, personally an object Rosemary Berg, personally known to me to be the person that executed the foregoing instrument, and acknowledged that sine is Assistant Vice President of HOUSEHOLD BANK, F.S.B.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F.S.B..

Soblinski My Commission Expires September 18, 1993

"OFFICIAL SEAL" Nick R. Soblinski Notary Public, State of Illinois 4 My Commission Expires 9/18/93

*** TORRENS ***

Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 00107017CD PMC#: 12908
1st LN#: 5079165 Investor #: 1656003886
STCO: 12-031 IL Cook
TEST A.352.0 house047 90047 1 254 FNM 13

301/178

\$23.00

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UNIT 161 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE SECOND DAY OF AUGUST, 1979 AS DOCUMENT NUMBER LR3108712, AN UNDIVIDED 0.45% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT A, IN MERRIE GREEN SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEADER 13, 1967, AS DOCUMENT NUMBER 2347244. FTA 13, OCOOP COUNTY CLEAR'S O

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AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

| Ι,_ | Thomas Morales , as agent for the Household Bank F.S.B , |
|-------|---|
| of | (Assignor, Assignee) the mortgage registered as document number 2907543 . being |
| | st duly sworn upon oath, states: |
| | |
| 1. | That notification was given to |
| | 2636 r. Windsor Utlo Aklington who are the owners of record on |
| | Certificate No, and mortgagors on document |
| | no. 3907503 , that the subject mortgage was being |
| | assigned. |
| | |
| 2. | That presentation to the Registrar of filing of the assignment |
| | of morrgage would cause the property to be withdrawn from the |
| , | Torrens system and recorded with the Recorder of Deeds of Cook |
| | County. |
| | |
| I, T | omas Morales , declare under cenalties of perjury |
| thai | I have examined this form and that all statements included in |
| | affidavit to the best of my knowledge and belief are true, |
| | A |
| corr | ect, and complete. |
| | Warms Walate |
| | Affianc |
| Suba | cribed and sworn to before OFFICIAL SEAL |
| me b | y the said CARMEN A. LUCERO |
| | day of . County of santa class |
| 19_92 | My Commission Expires Mer. 10, 1995 |
| 1 | |
| | inner a Buike |
| Nota | y Fublic |

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