

UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 00078219-56

COOK COUNTY, ILLINOIS
FILED FOR RECORD

WHEN RECORDED, MAIL TO
WESTAMERICA MORTGAGE COMPANY

1 SOUTH 660 MIDWEST ROAD
OAKBROOK TERRACE, ILLINOIS 60181

BOX 71
92 NOV -5 PM 1:53

92824424

92824424

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
5655 S. YOSEMITE
ENGLEWOOD, COLORADO 80111

239

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration
dollars, receipt of which is hereby confessed and acknowledged from

FLEET MORTGAGE CORP
11200 WEST PARKLAND AVENUE
MILWAUKEE, WI 53224

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and
interest in and to that certain Mortgage or Deed of Trust bearing date of OCTOBER 26, 1992
made and executed by

PATRICK A. SLIMAK, A BACHELOR

TO: LINCOLN HOME MORTGAGE, INC.

which said Mortgage or Deed of Trust was recorded on 11-3-92 as Reception No. 92824422
in Book No. at Page in the office of the County Clerk and Recorder of COOK
County, and which Mortgage or Deed of Trust covers property described as:

SEE BACK FOR LEGAL DESCRIPTION
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 1841 LINDEN AVENUE, HANOVER PARK, ILLINOIS 60103

LOAN AMOUNT: \$110,339.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 26th day of OCTOBER, 19 92

WESTAMERICA MORTGAGE COMPANY

BY: Dale Pankow
DALE PANKOW, VICE PRESIDENT

BY: James L. Busch
JAMES L. BUSCH, ASSISTANT VICE PRESIDENT

A C K N O W L E D G E M E N T

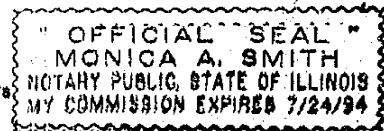
STATE OF ILLINOIS

COUNTY OF COOK

On this 26th day of OCTOBER, 19 92, before me, the undersigned Notary Public personally
appeared DALE PANKOW who acknowledged himself/herself to be VICE PRESIDENT
and JAMES L. BUSCH who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT
of WESTAMERICA MORTGAGE COMPANY

and such officers being authorized so to do, executed the corporation by himself/herself as such officers
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Monica A. Smith
NOTARY PUBLIC



92824424

Notary Address:
455 E. STATE PARKWAY, SUITE 203
SCHAUMBURG, ILLINOIS 60173

REQUESTED AND PREPARED BY: JOANN BRESNAHAN

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15448388

LOT 10, BLOCK 9 OF HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.L.N. 06-36-203-010-, VOL. 61

Property of Cook County Clerk's Office

92824424