

UNOFFICIAL COPY

92824462

MORTGAGE NO. 271103-6
COUNTY OF COOK

THE UNDERSIGNED, FEDERAL HOME LOAN MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY DANIEL J SAVAGE, A SINGLE MAN, NEVER MARRIED *** TO AND IN FAVOR OF LYONS MORTGAGE CORP THE AMOUNT OF \$78,500, DATED 12/21/84, RECORDED 01/02/85, AS DOCUMENT NUMBER 27392538, IN BOOK _____ PAGE _____ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

239

PREMISES BEING KNOWN AS 704 S WILKE ROAD, PALATINE, IL 60067 AND AS DESCRIBED IN SAID MORTGAGE.

*** MARY T VANJACOBS, A WIDOW, NOT SINCE REMARRIED.

02-24-407-051
02-24-407-052

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID FEDERAL HOME LOAN MORTGAGE CORPORATION HAS ON THIS DAY OF JULY 16, 1991, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME (AND) BEHALF BY Sybil Smith AS AN ASSISTANT TREASURER AND ATTESTED BY AN ASSISTANT SECRETARY

FEDERAL HOME LOAN MORTGAGE CORPORATION

BY: Sybil Smith
Sybil Smith, Assistant Treasurer

5264 473
5264 473

ATTEST: Scott E. Patterson
SCOTT E. PATTERSON
ASSISTANT SECRETARY

STATE OF VIRGINIA)
COUNTY OF ARLINGTON)

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE FEDERAL HOME LOAN MORTGAGE CORPORATION

BY Sybil Smith AND SCOTTE E. PATTERSON WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A ASSISTANT TREASURER AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE FEDERAL HOME LOAN MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 16TH DAY OF JULY 1991.

Ernest B. [Signature]
NOTARY SEAL

My Commission Expires January 31, 1994

PREPARED BY: SUSAN N LONG
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

92824462

COOK COUNTY, ILLINOIS
FILED FOR RECORD

92 NOV -5 PM 2:00

92824462

EX 15

4. The land referred to in this Commitment is located in the County of COOK
State of ILLINOIS and described as follows:

LOT 164 TO BEHREPT WARRIORS ANTI-CORRUPTION CREDIT DISTRICTS, BEING A SUBDIVISION
OF PART OF THE SOUTHWEST 1/4 OF SECTION 24, AND PART OF THE NORTHEAST 1/4
OF SECTION 25, TOWNSHIP 4 N., RANGE 12 E., EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

USE WITH COMMITMENT FOR TITLE INSURANCE ALTA 1956 COVER NO. TO

92824452

Property of Cook County Clerk's Office

Schedule B

Commitment No. 50366473

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