

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

02825598

T#7777 TRAN 2116 11/05/92 13.21.00 \$27.00

#4844 # * -92-825598

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____
Northlake Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto William E. Scannell, a bachelor,
(NAME AND ADDRESS)
100 East Walton, Unit #320, Chicago, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 11th day of October, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 3775836 of records, on page 88481529, as document No. 88481529, to the premises therein described, situated in the County of _____, State of Illinois, as follows, to wit:

Parts of lots 8,9,10,11 and 12 in Moss' Subdivision of part of lot 10, in the south 1/2 of block 8, in the Canal Trustees' Subdivision of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the declaration of condominium recorded as document 24262435, and registered as document LR990252, together with an undivided 0.29516 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey) in Cook County, Illinois.

PIN #17-03-207-061-1171

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Northlake Bank
has caused these presents to be signed by its _____ President, and attested by its Vice Pres.
and its corporate seal to be hereto affixed, this 8th day of September, 1992.

NORTHLAKE BANK

By John L. Frieberg, III

Attest Roy F. Picciuca, Vice President

Northlake Bank, 254 W. North Ave., Northlake, IL 60164

This instrument was prepared by _____
(NAME AND ADDRESS)

Buy 215 (2nd)

02825598

2700

RELEASE DEED
By Corporation

TO

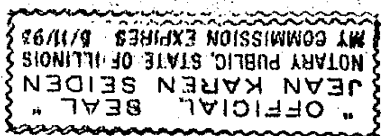
ADDRESS OF PROPERTY:

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MAIL TO:

Form No. 835 Bankforms, Inc. - April, 1980

Property of Cook County Clerk's Office



I, _____ the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John L. Frieburg, III President of the Northlake Bank a corporation, and Roy F. Picciuca personally known to me to be the Vice Pres. ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice Pres. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 8th day of September 1992.

Jean Karen Seiden
NOTARY PUBLIC

86992826

STATE OF Illinois
COUNTY OF DuPage
SS. }

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Jean Seiden Loan Operations Ofc., being first duly
(Name and Title)

sworn upon oath, states:

1. That notification was given to William E. Scannell, at
100 East Walton, Unit #32G, Chicago, Illinois, who are the owners of
record on Certificate No. 1294034,
that a release of document number 3745836 / 88481599
was presented for filing on September 8, 1992.
(Date)
2. That presentation to the Registrar of filing of a Release of
Lien or Mortgage would cause the property to be withdrawn from
the Torrens system and recorded with the Recorder of Deeds of
Cook County.

I, William E. Scannell, declare that I have examined
this form, that all statements included in this affidavit to the
best of my knowledge and belief are true, correct, and complete,
and will hold the Registrar of Titles/Recorder of Deeds harmless
from any liability which may arise as a result of reliance on the
statements made herein.

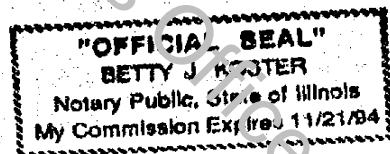
(X)

William E. Scannell
Affiant William E. Scannell

92825598

Subscribed and sworn to before
me by the said WILLIAM E. SCANNELL
this 3RD day of NOVEMBER,
1992.

Betty J. Hoster
Notary Public



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Property of Cook County Clerk's Office

APPLICATION NO 17057
DOCUMENT NO 310812
OCT 21 1980

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VOLUME 259 - 2 PAGE 470
CERTIFICATE NO 92825599
OWNER CHARLES RUMPF, ET AL.

CERTIFICATE OF TITLE

92825599

Date Of First Registration

DEPT-11

\$23.00

JANUARY SEVENTH (7th), 1926
TRANSFERRED FROM CERTIFICATE NO 550019

T#7777 TRAN 2116 11/05/92 13.21.00

#4845 # *-92-825599

COOK COUNTY RECORDER

STATE OF ILLINOIS }
COOK COUNTY } S.S.

I Sidney R. Olson Registrar of Titles in

and for said County, in the State aforesaid, do hereby certify that

CHARLES RUMPF, RAELICA RUMPF AND RAYMOND MIRUS
(1st and 2nd Married to each other) (3rd a Widower)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the VILLAGE OF MATTESON County of COOK and State of ILLINOIS

ARE the owners of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

LOT FORTY-ONE (Except the West 28 feet thereof)-----(41)
West Thirty-Six (36) feet of LOT FORTY-TWO-----(42)

In George W. Walker's Addition to Matteson, a Subdivision of that part of Lot 2, of Lewis Miller & Lewis' Subdivision of the West Half (1/2) of the West Half (1/2) of Section 26, Township 35 North, Range 13, East of the Third Principal Meridian, lying North of the High, Joliet and Eastern Railway Company's Right of Way, excepting therefrom the East 481,466 feet of the North Half (1/2) of the North Half (1/2) of said Lot 2 and a Rep subdivision of Lots 4 and 5 in Block 1 and Lot 8 in Block 2 of Blume's Subdivision of the East 481,466 feet of the North Half (1/2) of the North Half (1/2) of said lot 2, except the East 150 feet of the North 322 feet thereof, in Cook County, Illinois.

92825599



BOX 251

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this FIRST (1st) day of AUGUST A. D. 1979

SAM 8/1/79

Sidney R. Olson

Registrar of Titles Cook County Illinois

2300

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97825599