RECORD SECOND

UNOFFICIAL COF



KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto

COUNTRYWIDE FUNDING CORPORATION, 155 N. LAKE AVENUE, PASADENA, CA, 91109

its successors and assigns, that a certain mortgage made by GLORIA J. CARR, A SINGLE PERSON

to LASALLE TALMAN BANK A FEDERAL SAVINGS BANK, dated SEPTEMBER 24, 19.92 , securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 2 AND THE EAST 1/2 OF LOT 3 IN BLOCK 4 IN PHARE'S DAUPHIN PARK SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE BUILD PRINCEPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

90000**6532**

..

DEPT-01 RECORDING \$23.00 T#0010 TRAN 3873 11/05/92 13:50:00 #8583 # ★-92-826532 COOK COUNTY RECORDER

25-02-316-009 PIN: 25-02-516-010

1121 E. S. 93RD STREET, CHICAGO, ILLINOIS 60619 PROPERTY ADDRESS: Registrar of titles for filed

which said mortgage is recorded in the Office of the Recorder of Deeds of County, in the State of ILLINOIS in Book No. at Page Document No. 92730775 together with the said note or obligation therein

described and the money due or to become due including all interest thereon. In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed this 19th day of OCTOBER 1992

ATTEST

Marica 16000 Secondary Marketing Officer

Mary Chris Roviso

LASALLE TALKAN HOME MORTGAGE CORPORATION

entre la Come Assistant Vice President

Janet M. Foltman

977978532

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STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State afores (1) does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal this 19th day of OCTOBER

19 92 .

THIS INSTRUMENT PREPARED BY

Cerl Wilewskt

Please return to: LaSalle Talman Home Mortgage Corp. 4242 N. Harlem Norridge, Illinois 60634

Notary Public Antoinette M. Falsetti

OPATOLIA SPAL
ANTOHNTEL M. TALBETTI
MOTARY PUBLIC, STATE OF HUMOIS
My Commission Course (1/01/94)

UNOFFICIAL COPY

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